# **PHA Plans**

5 Year Plan for Fiscal Years 2000 - 2004 Annual Plan for Fiscal Year 2000

NOTE: THIS PHA PLANS TEMPLATE (HUD 50075) IS TO BE COMPLETED IN ACCORDANCE WITH INSTRUCTIONS LOCATED IN APPLICABLE PIH NOTICES

# PHA Plan Agency Identification

| PHA Name: Housing Authority of the City of Danbury  |  |  |  |  |  |
|---|--|--|--|--|--|
| PHA Number: CT020   |  |  |  |  |  |
| PHA Fiscal Year Beginning: (mm/yyyy) 01/2000  |  |  |  |  |  |
| Public Access to InformationHousing Authority Main Office 75 Griffin<br>Street, Stratford, CT   |  |  |  |  |  |
| Information regarding any activities outlined in this plan can be obtained by contacting: (select all that apply)   |  |  |  |  |  |
| <b>Display Locations For PHA Plans and Supporting Documents</b>   |  |  |  |  |  |
| The PHA Plans (including attachments) are available for public inspection at: (select all that apply)  Main administrative office of the PHA PHA development management offices PHA local offices Main administrative office of the local government Main administrative office of the County government Main administrative office of the State government Public library PHA website Other (list below) |  |  |  |  |  |
| PHA Plan Supporting Documents are available for inspection at: (select all that apply)  Main business office of the PHA  PHA development management offices  Other (list below)   |  |  |  |  |  |

# 5-YEAR PLAN PHA FISCAL YEARS 2000 - 2004

[24 CFR Part 903.5]

| <b>A</b>               |       | Æ • | •   |    |
|------------------------|-------|-----|-----|----|
| Α.                     | 1     | / 1 | CCI | on |
| $\boldsymbol{\Lambda}$ | _ ₹.₹ | 11  | 221 | UH |

|                                   | e PHA's mission for serving the needs of low-income, very low income, and extremely low-families in the PHA's jurisdiction. (select one of the choices below)  |
|-----------------------------------|--|
|                                   | The mission of the PHA is the same as that of the Department of Housing and Urban Development: To promote adequate and affordable housing, economic opportunity and a suitable living environment free from discrimination.  |
|                                   | The PHA's mission is: (state mission here)   |
| suitabl<br>1978 w<br>mission      | The Housing Authority of the City of Danbury was established on September 9, 1948. Ission of the agency is to provide decent, safe, sanitary, affordable housing and a seliving environment for low and moderate income people in the City of Danbury. In with the establishment of the Section 8 Program the Housing Authority expended its in to provide rental subsidies for low income people in the private rental market. In this mission was again expended to provide Section 8 Rental Assistance on a regional  |
| emphasidentify PHAS SUCCI (Quanti | als and objectives listed below are derived from HUD's strategic Goals and Objectives and those sized in recent legislation. PHAs may select any of these goals and objectives as their own, or other goals and/or objectives. Whether selecting the HUD-suggested objectives or their own, ARE STRONGLY ENCOURAGED TO IDENTIFY QUANTIFIABLE MEASURES OF ESS IN REACHING THEIR OBJECTIVES OVER THE COURSE OF THE 5 YEARS. If itable measures would include targets such as: numbers of families served or PHAS scores ed.) PHAs should identify these measures in the spaces to the right of or below the stated |
| HUD<br>housii                     | Strategic Goal: Increase the availability of decent, safe, and affordable ng.  |
|                                   | PHA Goal: Expand the supply of assisted housing Objectives:  Apply for additional rental vouchers: When funds are available Reduce public housing vacancies:  Leverage private or other public funds to create additional housing opportunities: Requested HUD approval of \$2,000,000.00 private financing for Laurel Gardens.  Acquire or build units or developments Ongoing over the next 5 years Other (list below)   |
|                                   | PHA Goal: Improve the quality of assisted housing Objectives:  |

|             | $\boxtimes$         | Improve public housing management: (PHAS score) <i>High Performance</i>  |
|-------------|---------------------|--|
|             | $\boxtimes$         | by 2004 Improve voucher management: (SEMAP score) High Performance by  |
|             |                     | Increase customer satisfaction: <i>Implemented Resident Orientation Plan</i> Concentrate on efforts to improve specific management functions: (list; e.g., public housing finance; voucher unit inspections) Renovate or modernize public housing units: <i>Continuously</i> Demolish or dispose of obsolete public housing: Provide replacement public housing: <i>Apply when available</i> Provide replacement vouchers: <i>Apply when available</i> Other: (list below) |
|             | PHA Object          | Goal: Increase assisted housing choices ives:  Provide voucher mobility counseling: Ongoing Conduct outreach efforts to potential voucher landlords: Annually Increase voucher payment standards Implement voucher homeownership program: Implement public housing or other homeownership programs: Implement public housing site-based waiting lists: Convert public housing to vouchers: Other: (list below)   |
| HUD         | Strateg             | ic Goal: Improve community quality of life and economic vitality   |
| $\boxtimes$ |                     | Goal: Provide an improved living environment   |
|             | Object              | Implement measures to deconcentrate poverty by bringing higher   |
|             |                     | income public housing households into lower income developments:<br>Implement measures to promote income mixing in public housing by<br>assuring access for lower income families into higher income   |
|             | $\boxtimes$         | developments: Implement public housing security improvements: <i>Ongoing</i>   |
|             | $\boxtimes$         | Designate developments or buildings for particular resident groups (elderly, persons with disabilities) <i>Designation Plan Pending</i>  |
|             |                     | Other: (list below) Increase Scattered Site Housing Continuously   |
|             | Strateg<br>Idividua | ic Goal: Promote self-sufficiency and asset development of families als  |
| ⊠<br>housel |                     | Goal: Promote self-sufficiency and asset development of assisted ives:   |

|             |                      | Increase the number and percentage of employed persons in assisted families:  |
|-------------|----------------------|---|
|             | $\boxtimes$          | Provide or attract supportive services to improve assistance recipients'  |
|             | $\boxtimes$          | employability: <i>On a continuous basis</i> Provide or attract supportive services to increase independence for the   |
|             |                      | elderly or families with disabilities. <i>Resident Services Coordinator</i> Other: (list below)   |
| HUD         | Strateg              | ic Goal: Ensure Equal Opportunity in Housing for all Americans  |
| $\boxtimes$ |                      | Goal: Ensure equal opportunity and affirmatively further fair housing   |
|             | Object               | Undertake affirmative measures to ensure access to assisted housing regardless of race, color, religion national origin, sex, familial status, and disability: <i>On going</i>  |
|             |                      | Undertake affirmative measures to provide a suitable living environment for families living in assisted housing, regardless of race, color, religion national origin, sex, familial status, and disability: <i>Ongoing</i>    |
|             |                      | Undertake affirmative measures to ensure accessible housing to persons with all varieties of disabilities regardless of unit size required:  Other: (list below)  |
| Other       | РНА С                | Goals and Objectives: (list below)  |
| We ha       | ve also              | adopted the following goals and objectives for the next five years.   |
| Goal #      | <i>#1:</i>           |   |
|             |                      | nage the Housing Authority of the City of Danbury programs in an ffective manner, and be recognized as a high performer by 2004 under MAP.  |
| Object      |                      |   |
| team o      | ling and<br>of emplo | ousing Authority of the City of Danbury shall continue to excel in training, a motivating work environment with a capable and efficient yees to operate as a customer friendly and fiscally prudent leader in the g industry. |

The Housing Authority of the City of Danbury shall continue to excel in providing services to residents and the community through involvement in all community activities.

The Housing Authority of the City of Danbury will continue to be involved in the NAHRO award programs and HUD Best Practices to promote better ways of providing services to the residents and the community.

The Housing Authority of the City of Danbury will continue to work with other community social service providers to ensure that adequate social services are provided to all residents of the City of Danbury.

#### *Goal #2:*

To provide a safe and secure environment in the Housing Authority of the City of Danbury's developments.

# Objective:

The Housing Authority of the City of Danbury will continue to work with the Danbury Police Department and our residents to ensure safe neighborhoods, understanding that safe neighborhoods are the responsibility of everyone, the resident, the police and not just the housing authority.

The Housing Authority of the City of Danbury shall refine the memorandum of understanding between the Danbury Police Department and the Housing Authority of the City of Danbury by the end of the year 2000. The purpose of this is to better define the "edge problem" of crime that occurs near our developments and develop strategies for identifying and reducing this problem.

#### *Goal #3:*

To expand the range and quality of housing choices available to people in the Grater Danbury area.

#### Objective:

The Housing Authority of the City of Danbury will continue to work with the local banking institutions to provide additional home ownership opportunities through the next five years.

The Housing Authority of the City of Danbury, a regional housing authority, will continue to recruit landlords from the various surrounding communities into our Section 8 program to further decrease the concentration of poverty in the core central city of Danbury.

#### Goal #4:

To be recognized as a National Award of Excellence winner from National NAHRO and HUD Best Practices.

# Objective:

Continue to provide quality programs and services to our residents and the community. Positive recognition helps to foster better working relationships and develop effective programs. Positive publicity has the same effect in a positive manner that negative publicity has in a negative manner.

# Annual PHA Plan PHA Fiscal Year 2000

[24 CFR Part 903.7]

| i. Annual Plan Type:                                  |
|---|
| Select which type of Annual Plan the PHA will submit. |
| Standard Plan   |
| Streamlined Plan:                                     |
| High Performing PHA                                   |
| Small Agency (<250 Public Housing Units)              |
| Administering Section 8 Only                          |
|   |
| Troubled Agency Plan                                  |
| ii. Executive Summary of the Annual PHA Plan          |
| [24 CFR Part 903.7 9 (r)]                             |

The Housing Authority of the City of Danbury has prepared this agency plan in compliance with Section 511 of the Quality Housing and Work Responsibility Act of 1998 and the ensuing HUD requirements.

Provide a brief overview of the information in the Annual Plan, including highlights of major

initiatives and discretionary policies the PHA has included in the Annual Plan.

The following mission statement has been adopted to guide the activities of the Housing Authority of the City of Danbury.

The Housing Authority of the City of Danbury was established on September 9, 1948. The mission of the agency is to provide decent, safe, sanitary, affordable housing and a suitable living environment for low and moderate-income people in the City of Danbury. In 1978 with the establishment of the Section 8 Program the Housing Authority expended its mission to provide rental subsidies for low-income people in the private rental market. In 1990 this mission was again expended to provide Section 8 Rental Assistance on a regional basis.

We have also adopted the following goals and objectives for the next five years.

# *Goal #1:*

To manage the Housing Authority of the City of Danbury programs in an efficient and effective manner, and be recognized as a high performer by 2004 under PHAS and SEMAP.

### Objective:

The Housing Authority of the City of Danbury shall continue to excel in providing and training, a motivating work environment with a capable and efficient team of employees to operate as a customer friendly and fiscally prudent leader in the public housing industry.

The Housing Authority of the City of Danbury shall continue to excel in providing services to residents and the community through involvement in all community activities.

The Housing Authority of the City of Danbury will continue to be involved in the NAHRO award programs and HUD Best Practices to promote better ways of providing services to the residents and the community.

The Housing Authority of the City of Danbury will continue to work with other community social service providers to ensure that adequate social services are provided to all residents of the City of Danbury.

#### *Goal #2:*

To provide a safe and secure environment in the Housing Authority of the City of Danbury's developments.

# Objective:

The Housing Authority of the City of Danbury will continue to work with the Danbury Police Department and our residents to ensure safe neighborhoods, understanding that safe neighborhoods are the responsibility of everyone, the resident, the police and not just the housing authority.

The Housing Authority of the City of Danbury shall refine the memorandum of understanding between the Danbury Police Department and the Housing Authority of the City of Danbury by the end of the year 2000. The purpose of this is to better define the "edge problem" of crime that occurs near our developments and develop strategies for identifying and reducing this problem.

#### *Goal #3:*

To expand the range and quality of housing choices available to people in the Grater Danbury area.

#### *Objective:*

The Housing Authority of the City of Danbury will continue to work with the local banking institutions to provide additional home ownership opportunities through the next five years.

The Housing Authority of the City of Danbury, a regional housing authority, will continue to recruit landlords from the various surrounding communities into our

Section 8 program to further decrease the concentration of poverty in the core central city of Danbury.

#### Goal #4:

To be recognized as a National Award of Excellence winner from National NAHRO and HUD Best Practices.

# Objective:

Continue to provide quality programs and services to our residents and the community. Positive recognition helps to foster better working relationships and develop effective programs. Positive publicity has the same effect in a positive manner that negative publicity has in a negative manner.

Our Annual Plan is based on the premise that if we accomplish our goals and objectives we will be working towards the achievement of our mission.

The plans, statements, budget summaries and policies set forth in the Annual Plan all lead towards the accomplishments of our goals and objectives. Taken as a whole, they outline a comprehensive approach towards our goals and objectives are consistent with, but go much further then, the Consolidated Plan of the City of Danbury.

We have established an aggressive screening procedure and orientation program which involves residents in the selection of their neighborhoods.

We have worked with the local lending institutions to promote home ownership had established the first set aside for Public Housing Residents as first time home buyers with the CHOP program (Creative Housing Opportunities for People). Since its inception in 1990 over 80 resident families of the Housing Authority of the City of Danbury have become home owners. This was the concept for the First Time Home Buyers program through the Connecticut Housing Finance Authority.

We established the first regional housing authority in New England to allow Section 8 program participants to utilize their vouchers in any community in the Greater Danbury area. This was done prior to HUD allowing this to occur. The Executive Director and established working relationships with each of the surrounding towns prior to HUD adopting the regional concept. Thus implementing a deconcentration program in 1990.

The housing authority, through one of its non profit corporations, built and still operates the first Single Room Occupancy facility for homeless individuals in the State of Connecticut.

We established the first set aside for disabled people under the Section 8 Program, working with the local social service providers to provide housing and care for

disabled people. This was started in 1987 and was the fore runner of the Shelter Plus Care national program.

We have established a minimum rent of \$0.

We have hired residents for many openings at the housing authority. Currently over 75% of the staff of the Housing Authority of the City of Danbury are current or former residents of the housing authority.

We have utilized the HACD Corp, a subsidiary of the housing authority to purchase and rehabilitate homes for use within the Section 8 Program, to ensure an adequate base of housing stock for this program.

We have established a program where any low income family with a child that has an elevated lead blood level will be given a priority for admission to our developments. All of our units are deemed to be "lead safe".

The Housing Authority of the City of Danbury will continue to be a leader in the fight for affordable housing and equal opportunities for all people.

# iii. Annual Plan Table of Contents

[24 CFR Part 903.7 9 (r)]

Provide a table of contents for the Annual Plan, including attachments, and a list of supporting documents available for public inspection.

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# **Attachments**

Indicate which attachments are provided by selecting all that apply. Provide the attachment's name (A, B, etc.) in the space to the left of the name of the attachment. Note: If the attachment is provided as a **SEPARATE** file submission from the PHA Plans file, provide the file name in parentheses in the space to the right of the title.

| ed Attachments:   |
|---|
| Admissions Policy for Deconcentration                                     |
| FY 2000 Capital Fund Program Annual Statement                             |
| Most recent board-approved operating budget (Required Attachment for PHAs |
| that are troubled or at risk of being designated troubled ONLY)           |
| tional Attachments:   |
| PHA Management Organizational Chart                                       |
| FY 2000 Capital Fund Program 5 Year Action Plan                           |
| Public Housing Drug Elimination Program (PHDEP) Plan                      |
| Comments of Resident Advisory Board or Boards (must be attached if not    |
| included in PHA Plan text)  |
| Other (List below, providing each attachment name)                        |
|   |

# **Supporting Documents Available for Review**

Indicate which documents are available for public review by placing a mark in the "Applicable & On Display" column in the appropriate rows. All listed documents must be on display if applicable to the program activities conducted by the PHA.

|                         | List of Supporting Documents Available for Review   |   |  |  |  |  |  |
|-------------------------|---|---|--|--|--|--|--|
| Applicable & On Display | Supporting Document   | Applicable Plan<br>Component                    |  |  |  |  |  |
| X                       | PHA Plan Certifications of Compliance with the PHA Plans<br>and Related Regulations<br>State/Local Government Certification of Consistency with   | 5 Year and Annual Plans 5 Year and Annual Plans |  |  |  |  |  |
| X                       | the Consolidated Plan  Fair Housing Documentation: Records reflecting that the PHA has examined its programs or proposed programs, identified any impediments to fair housing choice in those programs, addressed or is addressing those impediments in a reasonable fashion in view of the resources available, and worked or is working with local jurisdictions to implement any of the jurisdictions' initiatives to affirmatively further fair housing that require the PHA's involvement. | 5 Year and Annual Plans                         |  |  |  |  |  |
| X                       | Consolidated Plan for the jurisdiction/s in which the PHA is located (which includes the Analysis of Impediments to Fair Housing Choice (AI))) and any additional backup data to support statement of housing needs in the jurisdiction   | Annual Plan:<br>Housing Needs                   |  |  |  |  |  |

| List of Supporting Documents Available for Review |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Applicable & On Display                           | Supporting Document   | Applicable Plan<br>Component                                       |  |  |  |  |
| X   | Most recent board-approved operating budget for the public housing program  | Annual Plan:<br>Financial Resources;                               |  |  |  |  |
| X   | Public Housing Admissions and (Continued) Occupancy Policy (A&O), which includes the Tenant Selection and Assignment Plan [TSAP]  | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies |  |  |  |  |
| X   | Section 8 Administrative Plan   | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies |  |  |  |  |
| X   | Public Housing Deconcentration and Income Mixing Documentation:  1. PHA board certifications of compliance with deconcentration requirements (section 16(a) of the US Housing Act of 1937, as implemented in the 2/18/99 Quality Housing and Work Responsibility Act Initial Guidance; Notice and any further HUD guidance) and 2. Documentation of the required deconcentration and income mixing analysis | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies |  |  |  |  |
| X   | Public housing rent determination policies, including the methodology for setting public housing flat rents  check here if included in the public housing A & O Policy  | Annual Plan: Rent<br>Determination                                 |  |  |  |  |
| X   | Schedule of flat rents offered at each public housing development  check here if included in the public housing A & O Policy  | Annual Plan: Rent<br>Determination                                 |  |  |  |  |
| X   | Section 8 rent determination (payment standard) policies  check here if included in Section 8  Administrative Plan  | Annual Plan: Rent<br>Determination                                 |  |  |  |  |
| X   | Public housing management and maintenance policy documents, including policies for the prevention or eradication of pest infestation (including cockroach infestation)  | Annual Plan: Operations and Maintenance                            |  |  |  |  |
| X   | Public housing grievance procedures  check here if included in the public housing  A & O Policy   | Annual Plan: Grievance<br>Procedures                               |  |  |  |  |
| X   | Section 8 informal review and hearing procedures  check here if included in Section 8  Administrative Plan  | Annual Plan: Grievance<br>Procedures                               |  |  |  |  |
| X   | The HUD-approved Capital Fund/Comprehensive Grant<br>Program Annual Statement (HUD 52837) for the active<br>grant year  | Annual Plan: Capital Needs   |  |  |  |  |
|   | Most recent CIAP Budget/Progress Report (HUD 52825) for any active CIAP grant   | Annual Plan: Capital Needs   |  |  |  |  |

| List of Supporting Documents Available for Review     |  |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| Applicable  | Applicable Supporting Document Applicable Plan   |   |  |  |  |  |  |
| &   |  | Component                                   |  |  |  |  |  |
| On Display  |  |   |  |  |  |  |  |
|   | Most recent, approved 5 Year Action Plan for the Capital   | Annual Plan: Capital Needs                  |  |  |  |  |  |
| X   | Fund/Comprehensive Grant Program, if not included as an  |   |  |  |  |  |  |
|   | attachment (provided at PHA option)  |   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
|   | Approved HOPE VI applications or, if more recent,  | Annual Plan: Capital Needs                  |  |  |  |  |  |
|   | approved or submitted HOPE VI Revitalization Plans or any  |   |  |  |  |  |  |
|   | other approved proposal for development of public housing  | 1.51  |  |  |  |  |  |
| v   | Approved or submitted applications for demolition and/or   | Annual Plan: Demolition                     |  |  |  |  |  |
| X   | disposition of public housing  Approved or submitted applications for designation of                             | and Disposition Annual Plan: Designation of |  |  |  |  |  |
| X   | public housing (Designated Housing Plans)  | Public Housing                              |  |  |  |  |  |
| A   | public flousing (Designated Housing Flans)   | Tublic Housing                              |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
|   | Approved or submitted assessments of reasonable  | Annual Plan: Conversion of                  |  |  |  |  |  |
|   | revitalization of public housing and approved or submitted   | Public Housing                              |  |  |  |  |  |
|   | conversion plans prepared pursuant to section 202 of the   |   |  |  |  |  |  |
|   | 1996 HUD Appropriations Act  | A more al Diam.                             |  |  |  |  |  |
|   | Approved or submitted public housing homeownership programs/plans  | Annual Plan:<br>Homeownership               |  |  |  |  |  |
|   | Policies governing any Section 8 Homeownership program   | Annual Plan:                                |  |  |  |  |  |
|   | check here if included in the Section 8  | Homeownership                               |  |  |  |  |  |
|   | Administrative Plan  |   |  |  |  |  |  |
|   | Any cooperative agreement between the PHA and the TANF   | Annual Plan: Community                      |  |  |  |  |  |
|   | agency   | Service & Self-Sufficiency                  |  |  |  |  |  |
| FSS Action Plan/s for public housing and/or Section 8 |  | Annual Plan: Community                      |  |  |  |  |  |
|   | -  | Service & Self-Sufficiency                  |  |  |  |  |  |
|   | Most recent self-sufficiency (ED/SS, TOP or ROSS or other  | Annual Plan: Community                      |  |  |  |  |  |
|   | resident services grant) grant program reports   | Service & Self-Sufficiency                  |  |  |  |  |  |
|   | The most recent Public Housing Drug Elimination Program  | Annual Plan: Safety and                     |  |  |  |  |  |
|   | (PHEDEP) semi-annual performance report for any open   | Crime Prevention                            |  |  |  |  |  |
| X   | grant and most recently submitted PHDEP application  |   |  |  |  |  |  |
|   | (PHDEP Plan) The most recent fixed year audit of the DIAA conducted  | Annual Plan: Annual Audit                   |  |  |  |  |  |
|   | The most recent fiscal year audit of the PHA conducted under section 5(h)(2) of the U.S. Housing Act of 1937 (42 | Annuai Pian: Annuai Audit                   |  |  |  |  |  |
| X   | U. S.C. 1437c(h)), the results of that audit and the PHA's   |   |  |  |  |  |  |
|   | response to any findings   |   |  |  |  |  |  |
|   | Troubled PHAs: MOA/Recovery Plan   | Troubled PHAs                               |  |  |  |  |  |
|   | Other supporting documents (optional)  | (specify as needed)                         |  |  |  |  |  |
|   | (list individually; use as many lines as necessary)  | (1 · ) ··· ···                              |  |  |  |  |  |
|   | *  |   |  |  |  |  |  |

# 1. Statement of Housing Needs [24 CFR Part 903.7 9 (a)]

# A. Housing Needs of Families in the Jurisdiction/s Served by the PHA

Based upon the information contained in the Consolidated Plan/s applicable to the jurisdiction, and/or other data available to the PHA, provide a statement of the housing needs in the jurisdiction by completing the following table. In the "Overall" Needs column, provide the estimated number of renter families that have housing needs. For the remaining characteristics, rate the impact of that factor on the housing needs for each family type, from 1 to 5, with 1 being "no impact" and 5 being "severe impact." Use N/A to indicate that no information is available upon which the PHA can make this assessment.

| Housing Needs of Families in the Jurisdiction |         |                    |        |         |                    |      |               |
|---|---------|--------------------|--------|---------|--------------------|------|---------------|
| by Family Type                                |         |                    |        |         |                    |      |               |
| Family Type                                   | Overall | Afford-<br>ability | Supply | Quality | Access-<br>ibility | Size | Loca-<br>tion |
| Income <= 30% of AMI                          | 1988    | 5                  | 5      | 3       | 5                  | 5    | 5             |
| Income >30% but <=50% of AMI                  | 1577    | 5                  | 4      | 3       | 4                  | 5    | 5             |
| Income >50% but <80% of AMI                   | 484     | 5                  | 3      | 3       | 4                  | 4    | 4             |
| Elderly                                       | 1534    | 5                  | 4      | 3       | 4                  | 3    | 3             |
| Families with Disabilities                    | N/A     |                    |        |         |                    |      |               |
| Race/Ethnicity                                | N/A     |                    |        |         |                    |      |               |
| Race/Ethnicity                                | N/A     |                    |        |         |                    |      |               |
| Race/Ethnicity                                | N/A     |                    |        |         |                    |      |               |
| Race/Ethnicity                                | N/A     |                    |        |         |                    |      |               |

What sources of information did the PHA use to conduct this analysis? (Check all that apply; all materials must be made available for public inspection.)

| $\boxtimes$ | Consolidated Plan of the Jurisdiction/s                            |
|-------------|--|
|             | Indicate year: 1998  |
|             | U.S. Census data: the Comprehensive Housing Affordability Strategy |
|             | ("CHAS") dataset   |
|             | American Housing Survey data                                       |
|             | Indicate year:   |
|             | Other housing market study   |
|             | Indicate year:   |
|             | Other sources: (list and indicate year of information)             |

# B. Housing Needs of Families on the Public Housing and Section 8 Tenant- Based Assistance Waiting Lists

State the housing needs of the families on the PHA's waiting list/s. Complete one table for each type of PHA-wide waiting list administered by the PHA. PHAs may provide separate tables for site-based or sub-jurisdictional public housing waiting lists at their option.

| Housing Needs of Families on the Waiting List |                                 |                      |                 |
|---|---------------------------------|----------------------|-----------------|
| Waiting list type: (sele                      | ect one)<br>at-based assistance |                      |                 |
| Public Housing                                |                                 |                      |                 |
|   | ion 8 and Public Housi          | nσ                   |                 |
|   | Site-Based or sub-juri          | _                    | ontional)       |
|   | y which development/s           | •                    | optionar)       |
| ii dsed, identii                              | # of families                   | % of total families  | Annual Turnover |
|   | " of failines                   | 70 Of total families | Amidai Tumovei  |
| Waiting list total                            | 115                             |                      | 32              |
| Extremely low                                 |                                 |                      |                 |
| income <=30% AMI                              | 92                              | 80                   |                 |
| Very low income                               |                                 |                      |                 |
| (>30% but <=50%                               | 1                               | 1                    |                 |
| AMI)  |                                 |                      |                 |
| Low income                                    |                                 |                      |                 |
| (>50% but <80%                                | 22                              | 19                   |                 |
| AMI)  |                                 |                      |                 |
| Families with                                 |                                 |                      |                 |
| children                                      | 74                              | 64                   |                 |
| Elderly families                              | 2                               | 2                    |                 |
| Families with                                 |                                 |                      |                 |
| Disabilities                                  | 18                              | 16                   |                 |
| White non-Hispanic                            | 43                              | 37                   |                 |
| Black non-Hispanic                            | 28                              | 25                   |                 |
| Hispanic                                      | 43                              | 37                   |                 |
| Other   | 1                               | 1                    |                 |
|   |                                 |                      |                 |
| Characteristics by                            |                                 |                      |                 |
| Bedroom Size                                  |                                 |                      |                 |
| (Public Housing                               |                                 |                      |                 |
| Only)   |                                 |                      |                 |
| 1BR   |                                 |                      |                 |
| 2 BR  |                                 |                      |                 |

| Housing Needs of Families on the Waiting List |                         |                     |                 |
|---|-------------------------|---------------------|-----------------|
| 3 BR  |                         |                     |                 |
| 4 BR  |                         |                     |                 |
| 5 BR  |                         |                     |                 |
|   | sed (select one)? N     | o X Yes             |                 |
| If yes:                                       | sea (sereet one).       |                     |                 |
| •   | it been closed (# of mo | onths)? 59          |                 |
| •   | expect to reopen the li | *                   | r? ☐ No ⊠ Yes   |
|   | permit specific categor | <del>_</del>        |                 |
| generally close                               |                         |                     | <i>Q</i> ,      |
| Waiting list type: (sele                      |                         |                     |                 |
|   | nt-based assistance     |                     |                 |
| Public Housing                                |                         |                     |                 |
| = ~   | tion 8 and Public Housi | ng                  |                 |
|   | Site-Based or sub-juris | · ·                 | optional)       |
|   | y which development/s   | •                   | 1 /             |
|   | # of families           | % of total families | Annual Turnover |
|   |                         |                     |                 |
| Waiting list total                            | 363                     |                     | 84              |
| Extremely low                                 |                         |                     |                 |
| income <=30% AMI                              | 317                     | 87.4                |                 |
| Very low income                               |                         |                     |                 |
| (>30% but <=50%                               | 5                       | 1.4                 |                 |
| AMI)  |                         |                     |                 |
| Low income                                    |                         |                     |                 |
| (>50% but <80%                                | 41                      | 11.2                |                 |
| AMI)  |                         |                     |                 |
| Families with                                 |                         |                     |                 |
| children                                      | 194                     | 53.5                |                 |
| Elderly families                              | 41                      | 11.3                |                 |
| Families with                                 |                         |                     |                 |
| Disabilities                                  | 105                     | 29                  |                 |
| White non-Hispanic                            | 121                     | 33.4                |                 |
| Black non-Hispanic                            | 51                      | 14                  |                 |
| Hispanic                                      | 171                     | 47.1                |                 |
| Other   | 20                      | 5.5                 |                 |
|   |                         |                     |                 |
| Characteristics by                            |                         |                     |                 |
| Bedroom Size                                  |                         |                     |                 |
| (Public Housing                               |                         |                     |                 |
| Only)   |                         |                     |                 |
| 1BR   | 171                     | 47                  |                 |
| 2 BR  | 127                     | 35.0                |                 |
| 3 BR  | 60                      | 16.6                |                 |

|                                 | $\mathbf{H}_{0}$                                 | ousing Needs of Fami                            | llies on the Waiting L                            | ist                                  |
|---------------------------------|--|---|---|--------------------------------------|
| 4 BR                            |  | 5   | 1.4   |                                      |
| 5 BR                            |  |   |   |                                      |
| Is the If yes:                  | waiting list clos                                | ed (select one)? 🔀 No                           | <del></del>                                       | room Closed 11/30/98<br>lroom Opened |
|                                 | _  | t been closed (# of mo                          | nths)?  | ·<br>                                |
|                                 |  | expect to reopen the list and 2 Bedroom         | st in the PHA Plan yea                            | r? 🔲 No 🔀 Yes                        |
|                                 |  |   | ries of families onto the                         | waiting list, even if                |
|                                 |  | d? ☐ No ⊠ Yes                                   |   |                                      |
| Provide<br>jurisdict<br>choosin | tion and on the war                              | of the PHA's strategy for                       | addressing the housing nee                        |                                      |
|                                 | <u>rategies</u><br>Shortage of af                | fordable housing for                            | all eligible population                           | as                                   |
| its cur                         | gy 1. Maximiz<br>rent resources<br>Il that apply |   | dable units available                             | to the PHA within                    |
|                                 |  | wa maintananaa and me                           | nnagement policies to m                           | ainimize the number                  |
|                                 | of public housi                                  | ng units off-line                               | -   | imminze the number                   |
|                                 |  | er time for vacated pub                         | •   |                                      |
|                                 |  | renovate public housing u                       | ng units<br>nits lost to the inventor             | v through mixed                      |
|                                 | finance develop                                  | _   | into lost to the inventor                         | y unough mixed                       |
| $\boxtimes$                     | _  | ent of public housing upousing resources        | nits lost to the inventor                         | ry through section 8                 |
|                                 | Maintain or inc                                  | C   | p rates by establishing                           | payment standards                    |
| $\boxtimes$                     | Undertake mea                                    | _   | to affordable housing a                           | among families                       |
|                                 | Maintain or inc                                  | crease section 8 lease-u                        | ip rates by marketing the rates of minority and p |                                      |
| $\boxtimes$                     |  | crease section 8 lease-uncrease owner acceptant | p rates by effectively so                         | creening Section 8                   |
|                                 |  | _   | levelopment process to                            | ensure                               |
|                                 | coordination w                                   | ith broader community                           |   |                                      |
|                                 | Other (list belo                                 | w)  |   |                                      |

|             | gy 2: Increase the number of affordable housing units by:   |
|-------------|---|
| Select a    | ll that apply   |
|             | Apply for additional section 8 units should they become available Leverage affordable housing resources in the community through the creation of mixed - finance housing Pursue housing resources other than public housing or Section 8 tenant-based assistance. Other: (list below) |
| Strate      | Specific Family Types: Families at or below 30% of median  gy 1: Target available assistance to families at or below 30 % of AMI  ll that apply   |
|             |   |
|             | Exceed HUD federal targeting requirements for families at or below 30% of AMI in public housing   |
|             | Exceed HUD federal targeting requirements for families at or below 30% of   |
| _           | AMI in tenant-based section 8 assistance  |
|             | Employ admissions preferences aimed at families with economic hardships<br>Adopt rent policies to support and encourage work<br>Other: (list below)   |
| Need:       | Specific Family Types: Families at or below 50% of median   |
|             | gy 1: Target available assistance to families at or below 50% of AMI ll that apply  |
|             | Employ admissions preferences aimed at families who are working Adopt rent policies to support and encourage work Other: (list below)   |
| Need:       | Specific Family Types: The Elderly  |
|             | gy 1: Target available assistance to the elderly:   |
| Select a    | ll that apply   |
| $\boxtimes$ | Seek designation of public housing for the elderly<br>Apply for special-purpose vouchers targeted to the elderly, should they become<br>available   |
|             | Other: (list below)   |

# Need: Specific Family Types: Families with Disabilities

| Strate         | gy 1: Target available assistance to Families with Disabilities:   |
|----------------|--|
| Select al      | ll that apply  |
|                | Seek designation of public housing for families with disabilities Carry out the modifications needed in public housing based on the section 504 Needs Assessment for Public Housing Apply for special-purpose vouchers targeted to families with disabilities, should they become available Affirmatively market to local non-profit agencies that assist families with disabilities Other: (list below) |
| Need:<br>needs | Specific Family Types: Races or ethnicities with disproportionate housing  |
|                | gy 1: Increase awareness of PHA resources among families of races and ethnicities with disproportionate needs:   |
| Select if      | applicable   |
| $\boxtimes$    | Affirmatively market to races/ethnicities shown to have disproportionate housing needs   |
|                | Other: (list below)  |
| Strates        | gy 2: Conduct activities to affirmatively further fair housing   |
|                | Il that apply  |
|                | Counsel section 8 tenants as to location of units outside of areas of poverty or minority concentration and assist them to locate those units  Market the section 8 program to owners outside of areas of poverty /minority concentrations   |
|                | Other: (list below)  |
| Other          | Housing Needs & Strategies: (list needs and strategies below)  |
| Of the         | factors listed below, select all that influenced the PHA's selection of the ies it will pursue:  |
|                | Funding constraints Staffing constraints Limited availability of sites for assisted housing Extent to which particular housing needs are met by other organizations in the community   |

|             | Evidence of housing needs as demonstrated in the Consolidated Plan and other |
|-------------|--|
|             | information available to the PHA   |
|             | Influence of the housing market on PHA programs                              |
|             | Community priorities regarding housing assistance                            |
|             | Results of consultation with local or state government                       |
| $\boxtimes$ | Results of consultation with residents and the Resident Advisory Board       |
| $\boxtimes$ | Results of consultation with advocacy groups                                 |
|             | Other: (list below)  |

# 2. Statement of Financial Resources

[24 CFR Part 903.7 9 (b)]

List the financial resources that are anticipated to be available to the PHA for the support of Federal public housing and tenant-based Section 8 assistance programs administered by the PHA during the Plan year. Note: the table assumes that Federal public housing or tenant based Section 8 assistance grant funds are expended on eligible purposes; therefore, uses of these funds need not be stated. For other funds, indicate the use for those funds as one of the following categories: public housing operations, public housing capital improvements, public housing safety/security, public housing supportive services, Section 8 tenant-based assistance, Section 8 supportive services or other.

| Planned Sources   Planned \$   Planned Uses  | Financial Resources:               |                    |                      |
|--|------------------------------------|--------------------|----------------------|
| 1. Federal Grants (FY 2000 grants) a) Public Housing Operating Fund b) Public Housing Capital Fund c) HOPE VI Revitalization d) HOPE VI Demolition e) Annual Contributions for Section 8 Tenant-Based Assistance f) Public Housing Drug Elimination Program (including any Technical Assistance funds) g) Resident Opportunity and Self-Sufficiency Grants h) Community Development Block Grant f) HOME Other Federal Grants (list below)  2. Prior Year Federal Grants unobligated funds only) (list below)  P75,5600 P.H. Capital Improvements  P.H. Capital Other Federal Grants Unobligated funds only) (list below)  P.H. Capital | Planned                            | l Sources and Uses |                      |
| a) Public Housing Operating Fund b) Public Housing Capital Fund c) HOPE VI Revitalization d) HOPE VI Demolition e) Annual Contributions for Section 8 Tenant-Based Assistance f) Public Housing Drug Elimination Program (including any Technical Assistance funds) g) Resident Opportunity and Self- Sufficiency Grants f) Community Development Block Grant f) HOME Other Federal Grants (list below)  Comp Grants (99)  829,366.00  P.H. Capital Improvements   | Sources                            | Planned \$         | <b>Planned Uses</b>  |
| b) Public Housing Capital Fund c) HOPE VI Revitalization d) HOPE VI Demolition e) Annual Contributions for Section 8 Tenant-Based Assistance f) Public Housing Drug Elimination Program (including any Technical Assistance funds) g) Resident Opportunity and Self-Sufficiency Grants h) Community Development Block Grant f) HOME Other Federal Grants (list below)  2. Prior Year Federal Grants unobligated funds only) (list below)  829,366.00  0.00 0.00 0.00 0.00 0.00 0.00 0.   | 1. Federal Grants (FY 2000 grants) |                    |                      |
| c) HOPE VI Revitalization d) HOPE VI Demolition e) Annual Contributions for Section 8 Tenant-Based Assistance f) Public Housing Drug Elimination Program (including any Technical Assistance funds) g) Resident Opportunity and Self- Sufficiency Grants h) Community Development Block Grant f) HOME Other Federal Grants (list below)  Comp Grants (99)  829,366.00  0.00  125,100.00  P.H. Capital Improvements  P.H. Capital Improvements  | a) Public Housing Operating Fund   | 978,556.00         |                      |
| d) HOPE VI Demolition e) Annual Contributions for Section 8 Tenant-Based Assistance f) Public Housing Drug Elimination Program (including any Technical Assistance funds) g) Resident Opportunity and Self- Sufficiency Grants f) Community Development Block Grant f) HOME Other Federal Grants (list below)  Comp Grants (99)  0.00 0.00 0.00 0.00 0.00 0.00 0.00  | b) Public Housing Capital Fund     | 829,366.00         |                      |
| e) Annual Contributions for Section 8 Tenant-Based Assistance 7) Public Housing Drug Elimination Program (including any Technical Assistance funds)  g) Resident Opportunity and Self- Sufficiency Grants 75,000.00  h) Community Development Block Grant 75,000.00  P.H. Capital Improvements  i) HOME Other Federal Grants (list below)  2. Prior Year Federal Grants unobligated funds only) (list below)  Comp Grants (99)  829,366.00  P.H. Capital   | c) HOPE VI Revitalization          | 0.00               |                      |
| 8 Tenant-Based Assistance  f) Public Housing Drug Elimination Program (including any Technical Assistance funds)  g) Resident Opportunity and Self- Sufficiency Grants  h) Community Development Block Grant  i) HOME  Other Federal Grants (list below)  2. Prior Year Federal Grants unobligated funds only) (list below)  Comp Grants (99)  829,366.00  3,407,377.00  125,100.00  P.H. Capital Improvements  90,000.00  P.H. Capital  | d) HOPE VI Demolition              | 0.00               |                      |
| Program (including any Technical Assistance funds)  g) Resident Opportunity and Self-Sufficiency Grants  h) Community Development Block Grant  i) HOME  Other Federal Grants (list below)  2. Prior Year Federal Grants unobligated funds only) (list below)  Comp Grants (99)  125,100.00  P.H. Capital  125,100.00  P.H. Capital  P.H. Capital  P.H. Capital   | ,                                  | 3,407,377.00       |                      |
| Sufficiency Grants 75,000.00 h) Community Development Block Grant 50,000.00 Improvements i) HOME Other Federal Grants (list below)  2. Prior Year Federal Grants unobligated funds only) (list below) Comp Grants (99) 829,366.00 P.H. Capital   | Program (including any Technical   | 125,100.00         |                      |
| Grant 50,000.00 Improvements  i) HOME Other Federal Grants (list below)  2. Prior Year Federal Grants unobligated funds only) (list below)  Comp Grants (99) 829,366.00 P.H. Capital   |                                    | 75,000.00          |                      |
| i) HOME Other Federal Grants (list below)  2. Prior Year Federal Grants unobligated funds only) (list below) Comp Grants (99)  829,366.00  P.H. Capital  | h) Community Development Block     |                    | P.H. Capital         |
| Other Federal Grants (list below)  2. Prior Year Federal Grants unobligated funds only) (list below)  Comp Grants (99)  829,366.00  P.H. Capital   |                                    | 50,000.00          | Improvements         |
| 2. Prior Year Federal Grants unobligated funds only) (list below)  Comp Grants (99)  829,366.00  P.H. Capital  | , -                                |                    |                      |
| unobligated funds only) (list below)829,366.00P.H. Capital   | Other Federal Grants (list below)  |                    |                      |
| 1 ' '  |                                    |                    |                      |
|  | Comp Grants (99)                   | 829,366.00         | -                    |
| Drug Elimination 83,597.00 P.H. Safety Security  | Drug Elimination                   | 83,597.00          | P.H. Safety Security |
|  |                                    |                    |                      |
| 3. Public Housing Dwelling Rental Income 1,396,066.00 P.H. Operations  |                                    | 1 396 066 00       | P H Operations       |

| Financial Resources:   |  |                         |
|--|--|-------------------------|
|  | l Sources and Uses                                     | T                       |
| Sources  | Planned \$   | Planned Uses            |
|  |  |                         |
|  |  |                         |
| <b>4. Other income</b> (list below)  | 1.271.00   |                         |
| Investment   | 1,251.00   | P.H. Operations         |
| 4 NT 6 1 1 (1' (1 1 )  |  |                         |
| <b>4. Non-federal sources</b> (list below)   |  |                         |
|  |  |                         |
|  |  |                         |
| T-4-1  | 7.775.670.00   |                         |
| Total resources  | 7,775,679.00   |                         |
|  |  |                         |
| 2 DIIA Dallaisa Commissa Elia  | :  | J A J                   |
| 3. PHA Policies Governing Elig   | ability, Selection, and                                | a Admissions            |
| [24 CFR Part 903.7 9 (c)]  |  |                         |
| A. Public Housing  |  |                         |
| Exemptions: PHAs that do not administer pub  | olic housing are not required to                       | o complete subcomponent |
| 3A.  |  | 1 1                     |
| (1) Eligibility  |  |                         |
| <ul> <li>a. When does the PHA verify eligibility for admission to public housing? (select all that apply)</li> <li>When families are within a certain number of being offered a unit: (state number) <i>Top Ten</i></li> <li>When families are within a certain time of being offered a unit: (state time)</li> <li>Other: (describe) <i>Preapplication</i></li> </ul> |  |                         |
| b. Which non-income (screening) factor admission to public housing (select a   | ll that apply)?<br>y                                   | tablish eligibility for |
| c. Yes No: Does the PHA requ   |  |                         |
|  | encies for screening purpous                           |                         |
| d. Yes No: Does the PHA requestions and enforcement and  | encies for screening purpo                             |                         |
| e. Yes No: Does the PHA acc  | ess FBI criminal records sees? (either directly or the | from the FBI for        |
| (2)Waiting List Organization   |  |                         |

| a. Which methods does the PHA plan to use to organize its public housing waiting list (select all that apply)   |
|---|
| Community-wide list   |
| Sub-jurisdictional lists  |
| Site-based waiting lists  |
| Other (describe)  |
| <ul> <li>b. Where may interested persons apply for admission to public housing?</li> <li>PHA main administrative office</li> <li>PHA development site management office</li> <li>Other (list below)</li> </ul>            |
| c. If the PHA plans to operate one or more site-based waiting lists in the coming year, answer each of the following questions; if not, skip to subsection (3) <b>Assignment</b>  |
| 1. How many site-based waiting lists will the PHA operate in the coming year?   |
| 2. Yes No: Are any or all of the PHA's site-based waiting lists new for the upcoming year (that is, they are not part of a previously-HUD-approved site based waiting list plan)?  If yes, how many lists?                |
| 3. Yes No: May families be on more than one list simultaneously If yes, how many lists?   |
| 4. Where can interested persons obtain more information about and sign up to be on the site-based waiting lists (select all that apply)?  PHA main administrative office  |
| All PHA development management offices  Management offices at developments with site-based waiting lists  At the development to which they would like to apply  Other (list below)  |
| (3) Assignment  |
| <ul> <li>a. How many vacant unit choices are applicants ordinarily given before they fall to the bottom of or are removed from the waiting list? (select one)</li> <li>One</li> <li>Two</li> <li>Three or More</li> </ul> |
| b. Yes No: Is this policy consistent across all waiting list types?   |
| c. If answer to b is no, list variations for any other than the primary public housing waiting list/s for the PHA:  |
| (4) Admissions Preferences  |

|                        | ome_targeting:   |
|------------------------|--|
| Y                      | les No: Does the PHA plan to exceed the federal targeting requirements by targeting more than 40% of all new admissions to public housing to |
|                        | families at or below 30% of median area income?  |
| h Tra                  | nsfer policies:  |
|                        | at circumstances will transfers take precedence over new admissions? (list below)  |
|                        | Emergencies  |
|                        | Overhoused   |
| $\overline{\boxtimes}$ | Underhoused  |
| $\square$              | Medical justification  |
| $\overline{\boxtimes}$ | Administrative reasons determined by the PHA (e.g., to permit modernization  |
|                        | work)  |
|                        | Resident choice: (state circumstances below)   |
|                        | Other: (list below)  |
| c. Pr                  | eferences  |
|                        | Yes No: Has the PHA established preferences for admission to public  |
|                        | housing (other than date and time of application)? (If "no" is   |
|                        | selected, skip to subsection (5) Occupancy)  |
| 2 111                  |  |
|                        | hich of the following admission preferences does the PHA plan to employ in the   |
|                        | ming year? (select all that apply from either former Federal preferences or other  |
| pr                     | eferences)   |
| Forme                  | er Federal preferences:  |
|                        | Involuntary Displacement (Disaster, Government Action, Action of Housing   |
|                        | Owner, Inaccessibility, Property Disposition)  |
|                        | Victims of domestic violence   |
|                        | Substandard housing  |
|                        | Homelessness   |
|                        | High rent burden (rent is $> 50$ percent of income)  |
| Other                  | preferences: (select below)  |
|                        | Working families and those unable to work because of age or disability   |
|                        | Veterans and veterans' families  |
|                        | Residents who live and/or work in the jurisdiction   |
|                        | Those enrolled currently in educational, training, or upward mobility programs   |
|                        | Households that contribute to meeting income goals (broad range of incomes)  |
|                        | Households that contribute to meeting income requirements (targeting)  |
|                        | Those previously enrolled in educational, training, or upward mobility   |
|                        | programs   |
|                        | Victims of reprisals or hate crimes  |
| $\bowtie$              | Other preference(s) (list below)   |
|                        | Condemnation by City   |
|                        | Elevated Lead Level  |

# Verified Serious Code Violations

3. If the PHA will employ admissions preferences, please prioritize by placing a "1" in the space that represents your first priority, a "2" in the box representing your second priority, and so on. If you give equal weight to one or more of these choices (either through an absolute hierarchy or through a point system), place the same number next to each. That means you can use "1" more than once, "2" more than once, etc.

Date and Time

| Forme            | r Federal preferences: Involuntary Displacement (Disaster, Government Action, Action of Housing Owner, Inaccessibility, Property Disposition) Victims of domestic violence Substandard housing Homelessness High rent burden   |
|------------------|--|
|                  | Working families and those unable to work because of age or disability Veterans and veterans' families Residents who live and/or work in the jurisdiction Those enrolled currently in educational, training, or upward mobility programs Households that contribute to meeting income goals (broad range of incomes) Households that contribute to meeting income requirements (targeting) Those previously enrolled in educational, training, or upward mobility programs Victims of reprisals or hate crimes Other preference(s) (list below) Condemnation by City Elevated Lead Level Verify Serious Code Violation |
| 4. Rel<br>□<br>□ | ationship of preferences to income targeting requirements:  The PHA applies preferences within income tiers  Not applicable: the pool of applicant families ensures that the PHA will meet income targeting requirements   |
| (5) Oc           | <u>cupancy</u>   |
|                  | at reference materials can applicants and residents use to obtain information about rules of occupancy of public housing (select all that apply)  The PHA-resident lease  The PHA's Admissions and (Continued) Occupancy policy  PHA briefing seminars or written materials  Other source (list)   |

|           | w often must residents notify the PHA of changes in family composition?   |
|-----------|---|
| (sel      | lect all that apply)  At an annual reexamination and lease renewal  |
| $\bowtie$ | Any time family composition changes   |
|           | At family request for revision  |
|           | Other (list)  |
| (6) De    | econcentration and Income Mixing  |
| a. 🔀      | Yes No: Did the PHA's analysis of its family (general occupancy) developments to determine concentrations of poverty indicate the need for measures to promote deconcentration of poverty or income mixing? |
| b. 🔀      | Yes No: Did the PHA adopt any changes to its <b>admissions policies</b> based on the results of the required analysis of the need to promote deconcentration of poverty or to assure income mixing?         |
| c. If th  | ne answer to b was yes, what changes were adopted? (select all that apply)  |
|           | Adoption of site-based waiting lists  |
|           | If selected, list targeted developments below:  |
|           | Employing waiting list "skipping" to achieve deconcentration of poverty or income mixing goals at targeted developments If selected, list targeted developments below: High Ridge Gardens Scattered Sites   |
|           | Employing new admission preferences at targeted developments If selected, list targeted developments below:   |
|           | Other (list policies and developments targeted below)   |
| d. 🗌      | Yes No: Did the PHA adopt any changes to <b>other</b> policies based on the results of the required analysis of the need for deconcentration of poverty and income mixing?                                  |
| e. If t   | he answer to d was yes, how would you describe these changes? (select all that  |
| app       |   |
| H         | Additional affirmative marketing  |
| H         | Actions to improve the marketability of certain developments  |
| H         | Adoption or adjustment of ceiling rents for certain developments  |
|           | Adoption of rent incentives to encourage deconcentration of poverty and income-mixing   |

| Other (list below)  f. Based on the results of the required analysis, in which developments will the PHA make special efforts to attract or retain higher-income families? (select all that apply)  Not applicable: results of analysis did not indicate a need for such efforts  List (any applicable) developments below:  High Ridge Gardens  |
|--|
| g. Based on the results of the required analysis, in which developments will the PHA make special efforts to assure access for lower-income families? (select all that apply)  Not applicable: results of analysis did not indicate a need for such efforts  List (any applicable) developments below:  Scattered Sites  |
| B. Section 8  Exemptions: PHAs that do not administer section 8 are not required to complete sub-component 3B.  Unless otherwise specified, all questions in this section apply only to the tenant-based section 8 assistance program (vouchers, and until completely merged into the voucher program, certificates).  |
| (1) Eligibility  |
| <ul> <li>a. What is the extent of screening conducted by the PHA? (select all that apply)</li> <li>Criminal or drug-related activity only to the extent required by law or regulation</li> <li>Criminal and drug-related activity, more extensively than required by law or regulation</li> <li>More general screening than criminal and drug-related activity (list factors below)</li> <li>Other (list below)</li> </ul> |
| b. X Yes No: Does the PHA request criminal records from local law enforcement agencies for screening purposes?   |
| c. Yes No: Does the PHA request criminal records from State law enforcement agencies for screening purposes?   |
| d. Yes No: Does the PHA access FBI criminal records from the FBI for screening purposes? (either directly or through an NCIC-authorized source)  |
| e. Indicate what kinds of information you share with prospective landlords? (select all that apply)  Criminal or drug-related activity  Other (describe below)  Rental History   |

# (2) Waiting List Organization a. With which of the following program waiting lists is the section 8 tenant-based assistance waiting list merged? (select all that apply)

| None  |
|---|
| Federal public housing  |
| Federal moderate rehabilitation   |
| Federal project-based certificate program   |
| Other federal or local program (list below)   |
| Other rederal of local program (list below)   |
| <ul> <li>b. Where may interested persons apply for admission to section 8 tenant-based assistance? (select all that apply)</li> <li>PHA main administrative office</li> <li>Other (list below)</li> </ul> |
| (3) Search Time   |
| a. X Yes No: Does the PHA give extensions on standard 60-day period to search for a unit?   |
|   |
| If yes, state circumstances below:  |
| If the family documents their efforts and additional time can reasonably be expected to result in success or the family contains a person with a disability.  |
| (4) Admissions Preferences  |
| 17/ Adminstrate Treffices   |
| a. Income targeting   |

| a. Income targeting   |
|---|
| Yes No: Does the PHA plan to exceed the federal targeting requirements by targeting more than 75% of all new admissions to the section 8 program to families at or below 30% of median area income? |
| b. Preferences  |
| 1. Yes No: Has the PHA established preferences for admission to section 8   |
| tenant-based assistance? (other than date and time of   |
| application) (if no, skip to subcomponent (5) Special purpose   |
| section 8 assistance programs)  |

2. Which of the following admission preferences does the PHA plan to employ in the coming year? (select all that apply from either former Federal preferences or other preferences)

Former Federal preferences Involuntary Displacement (Disaster, Government Action, Action of Housing Owner, Inaccessibility, Property Disposition) Victims of domestic violence Substandard housing

| Homelessness High rent burden (rent is > 50 percent of income)   |
|--|
| I High fellt burden (fellt is > 30 percent of income)  |
| Other preferences (select all that apply)  |
| Working families and those unable to work because of age or disability   |
| Veterans and veterans' families Residents who live and/or work in your jurisdiction  |
| Those enrolled currently in educational, training, or upward mobility programs   |
| Households that contribute to meeting income goals (broad range of incomes)  |
| Households that contribute to meeting income requirements (targeting)  |
| Those previously enrolled in educational, training, or upward mobility programs  |
| Victims of reprisals or hate crimes  |
| Other preference(s) (list below)   |
| 3. If the PHA will employ admissions preferences, please prioritize by placing a "1" in the space that represents your first priority, a "2" in the box representing your second priority, and so on. If you give equal weight to one or more of these choices (either through an absolute hierarchy or through a point system), place the same number next to each. That means you can use "1" more than once, "2" more than once, etc. |
| Date and Time  |
| Former Federal preferences Involuntary Displacement (Disaster, Government Action, Action of Housing Owner, Inaccessibility, Property Disposition) Victims of domestic violence Substandard housing Homelessness High rent burden   |
| Other preferences (select all that apply)  |
| Working families and those unable to work because of age or disability   |
| Veterans and veterans' families  |
| Residents who live and/or work in your jurisdiction  |
| Those enrolled currently in educational, training, or upward mobility programs   |
| Households that contribute to meeting income goals (broad range of incomes)  |
| Households that contribute to meeting income requirements (targeting)  Those previously enrolled in educational, training, or upward mobility  |
| programs   |
| Victims of reprisals or hate crimes  |
| Other preference(s) (list below)   |
| 4. Among applicants on the waiting list with equal preference status, how are applicants selected? (select one)  |

| Date and time of application Drawing (lottery) or other random choice technique  5. If the PHA plans to employ preferences for "residents who live and/or work in the jurisdiction" (select one)  This preference has previously been reviewed and approved by HUD The PHA requests approval for this preference through this PHA Plan                               |
|--|
| <ul> <li>6. Relationship of preferences to income targeting requirements: (select one)</li> <li>The PHA applies preferences within income tiers</li> <li>Not applicable: the pool of applicant families ensures that the PHA will meet income targeting requirements</li> </ul>  |
| (5) Special Purpose Section 8 Assistance Programs  |
| <ul> <li>a. In which documents or other reference materials are the policies governing eligibility, selection, and admissions to any special-purpose section 8 program administered by the PHA contained? (select all that apply)</li> <li>The Section 8 Administrative Plan</li> <li>Briefing sessions and written materials</li> <li>Other (list below)</li> </ul> |
| <ul> <li>b. How does the PHA announce the availability of any special-purpose section 8 programs to the public?</li> <li>Through published notices</li> <li>Other (list below)</li> <li>Notification to affected persons through local agencies.</li> </ul>  |
| 4. PHA Rent Determination Policies [24 CFR Part 903.7 9 (d)]   |
| <b>A. Public Housing</b> Exemptions: PHAs that do not administer public housing are not required to complete sub-component 4A.   |
| (1) Income Based Rent Policies   |
| Describe the PHA's income based rent setting policy/ies for public housing using, including discretionary (that is, not required by statute or regulation) income disregards and exclusions, in the appropriate spaces below.  |
| a. Use of discretionary policies: (select one)   |
| The PHA will not employ any discretionary rent-setting policies for income based rent in public housing. Income-based rents are set at the higher of 30% of adjusted monthly income. 10% of unadjusted monthly income, the welfare   |

|         | rent, or minimum rent (less HUD mandatory deductions and exclusions). (If selected, skip to sub-component (2))  |
|---------|---|
| or      | _   |
|         | The PHA employs discretionary policies for determining income based rent (If selected, continue to question b.)   |
| b. Miı  | nimum Rent  |
| 1. Wha  | at amount best reflects the PHA's minimum rent? (select one) \$0 \$1-\$25 \$26-\$50   |
| 2.      | Yes No: Has the PHA adopted any discretionary minimum rent hardship exemption policies?   |
| 3. If y | es to question 2, list these policies below:  |
| c. Re   | ents set at less than 30% than adjusted income  |
| 1.      | Yes No: Does the PHA plan to charge rents at a fixed amount or percentage less than 30% of adjusted income?   |
| -       | res to above, list the amounts or percentages charged and the circumstances der which these will be used below:   |
|         | nich of the discretionary (optional) deductions and/or exclusions policies does the IA plan to employ (select all that apply)  For the earned income of a previously unemployed household member For increases in earned income  Fixed amount (other than general rent-setting policy)  If yes, state amount/s and circumstances below: |
|         | Fixed percentage (other than general rent-setting policy)  If yes, state percentage/s and circumstances below:  |
|         | For household heads For other family members For transportation expenses  |

|             | For the non-reimbursed medical expenses of non-disabled or non-elderly families   |
|-------------|---|
|             | Other (describe below)  |
| e. Ceil     | ing rents   |
|             | you have ceiling rents? (rents set at a level lower than 30% of adjusted income) elect one)   |
|             | Yes for all developments Yes but only for some developments No  |
| 2. Fo       | r which kinds of developments are ceiling rents in place? (select all that apply)   |
|             | For all developments For all general occupancy developments (not elderly or disabled or elderly only) For specified general occupancy developments For certain parts of developments; e.g., the high-rise portion For certain size units; e.g., larger bedroom sizes Other (list below) |
|             | lect the space or spaces that best describe how you arrive at ceiling rents (select that apply)   |
|             | Market comparability study Fair market rents (FMR) 95 <sup>th</sup> percentile rents 75 percent of operating costs 100 percent of operating costs for general occupancy (family) developments Operating costs plus debt service The "rental value" of the unit Other (list below)       |
| f. Ren      | at re-determinations:   |
| or          | tween income reexaminations, how often must tenants report changes in income family composition to the PHA such that the changes result in an adjustment to at? (select all that apply)  Never  |
| $\boxtimes$ | At family option Any time the family experiences an income increase   |

| Any time a family experiences an income increase above a threshold amount or percentage: (if selected, specify threshold)  |
|--|
| Other (list below)   |
| g.  Yes No: Does the PHA plan to implement individual savings accounts for residents (ISAs) as an alternative to the required 12 month disallowance of earned income and phasing in of rent increases in the next year?  |
| (2) Flat Rents   |
| <ol> <li>In setting the market-based flat rents, what sources of information did the PHA use to establish comparability? (select all that apply.)         <ul> <li>The section 8 rent reasonableness study of comparable housing</li> <li>Survey of rents listed in local newspaper</li> <li>Survey of similar unassisted units in the neighborhood</li> <li>Other (list/describe below)</li> <li>Based on operating costs and conditions</li> </ul> </li> </ol> |
| B. Section 8 Tenant-Based Assistance   |
| Exemptions: PHAs that do not administer Section 8 tenant-based assistance are not required to complete sub-component 4B. Unless otherwise specified, all questions in this section apply only to the tenant-based section 8 assistance program (vouchers, and until completely merged into the voucher program, certificates).   |
| (1) Payment Standards  |
| Describe the voucher payment standards and policies.   |
| <ul> <li>a. What is the PHA's payment standard? (select the category that best describes your standard)</li> <li>At or above 90% but below100% of FMR</li> <li>100% of FMR</li> <li>Above 100% but at or below 110% of FMR</li> <li>Above 110% of FMR (if HUD approved; describe circumstances below)</li> </ul>   |
| <ul> <li>b. If the payment standard is lower than FMR, why has the PHA selected this standard? (select all that apply)</li> <li>FMRs are adequate to ensure success among assisted families in the PHA's segment of the FMR area</li> <li>The PHA has chosen to serve additional families by lowering the payment standard</li> <li>Reflects market or submarket</li> </ul>  |
| Other (list below)   |

| c. If the payment standard is higher than FMR, why has the PHA chosen this level?   |
|---|
| (select all that apply)   |
| FMRs are not adequate to ensure success among assisted families in the PHA's  |
| segment of the FMR area   |
| Reflects market or submarket  |
| To increase housing options for families  |
| Other (list below)  |
| d. How often are payment standards reevaluated for adequacy? (select one)   |
| Annually  |
| Other (list below)  |
| e. What factors will the PHA consider in its assessment of the adequacy of its payment standard? (select all that apply)  Success rates of assisted families Rent burdens of assisted families Other (list below) |
| (2) Minimum Rent  |
| a. What amount best reflects the PHA's minimum rent? (select one)   |
| × \$0   |
| \$1-\$25  |
| \$26-\$50   |
|   |
| b. Yes No: Has the PHA adopted any discretionary minimum rent hardship exemption policies? (if yes, list below)   |
| 5. Operations and Management  |
| [24 CFR Part 903.7 9 (e)] Exemptions from Component 5: High performing and small PHAs are not required to complete this   |
| section. Section 8 only PHAs must complete parts A, B, and C(2)   |
| , , , , , , , , , , , , , , , , , , ,   |
| A. PHA Management Structure   |
| Describe the PHA's management structure and organization.   |
| (select one)  |
| An organization chart showing the PHA's management structure and  |
| organization is attached.   |
| A brief description of the management structure and organization of the PHA   |
| follows:  |
|   |
| B. HUD Programs Under PHA Management  |

List Federal programs administered by the PHA, number of families served at the beginning of the upcoming fiscal year, and expected turnover in each. (Use "NA" to indicate that the PHA does not operate any of the programs listed below.)

| Program Name          | Units or Families | Expected |
|-----------------------|-------------------|----------|
|                       | Served at Year    | Turnover |
|                       | Beginning         |          |
| Public Housing        | 410               | 84       |
| Section 8 Vouchers    | 157               | 10       |
| Section 8 Certificate | 266               | 15       |
| Section 8 Mod Rehab   | 55                | 7        |
| Family Unification    | 50                |          |
|                       |                   | 0        |
| Shelter Plus Care     | 39                |          |
| Public Housing Drug   |                   |          |
| Elimination Program   | 210               | N/A      |
| (PHDEP)               |                   |          |
|                       |                   |          |
|                       |                   |          |
| Other Federal         |                   |          |
| Programs(list         |                   |          |
| individually)         |                   |          |
| CGP                   | 410               | N/A      |
|                       |                   |          |

#### C. Management and Maintenance Policies

List the PHA's public housing management and maintenance policy documents, manuals and handbooks that contain the Agency's rules, standards, and policies that govern maintenance and management of public housing, including a description of any measures necessary for the prevention or eradication of pest infestation (which includes cockroach infestation) and the policies governing Section 8 management.

# (1) Public Housing Maintenance and Management: (list below)

ADA Policy and ADA/Grievance Procedure Admissions and Continued Occupancy Policy Blood Borne Disease Policy

Capitalization Policy

Check Signing Authorization Policy

Criminal, Drug Treatment, and Registered Sex Offender Classification Records Policy

Disposition Policy

Drug-Free Workplace Policy

Equal Opportunity Employment Policy

Ethics Policy
Fair Housing Policy Statement
Facilities Use Policy
Funds Transfer Policy
Investment Policy
Maintenance Policy (includes pest control)
Personnel Policy
Pet Policy
Pest Control Policy
Procurement Policy

(2) Section 8 Management: (list below)

Section 8 Administrative Plan

# **6. PHA Grievance Procedures**

[24 CFR Part 903.7 9 (f)]

Exemptions from component 6: High performing PHAs are not required to complete component 6. Section 8-Only PHAs are exempt from sub-component 6A.

| A. Public Housing  1. ☐ Yes ☒ No: Has the PHA established any written grievance procedures in addition to federal requirements found at 24 CFR Part 966, Subpart B, for residents of public housing?  |
|---|
| If yes, list additions to federal requirements below:   |
| <ul> <li>2. Which PHA office should residents or applicants to public housing contact to initiate the PHA grievance process? (select all that apply)</li> <li>PHA main administrative office</li> <li>PHA development management offices</li> <li>Other (list below)</li> </ul> |
| <ul> <li>B. Section 8 Tenant-Based Assistance</li> <li>1. ☐ Yes ☒ No: Has the PHA established informal review procedures for applicant</li> </ul>   |

If yes, list additions to federal requirements below:

found at 24 CFR 982?

to the Section 8 tenant-based assistance program and informal hearing procedures for families assisted by the Section 8 tenantbased assistance program in addition to federal requirements

| <ul> <li>2. Which PHA office should applicants or assisted families contact to initiate the informal review and informal hearing processes? (select all that apply)</li> <li>PHA main administrative office</li> <li>Other (list below)</li> </ul>  |
|---|
| 7. Capital Improvement Needs [24 CFR Part 903.7 9 (g)]  |
| Exemptions from Component 7: Section 8 only PHAs are not required to complete this component and may skip to Component 8.   |
| A. Capital Fund Activities  Exemptions from sub-component 7A: PHAs that will not participate in the Capital Fund Program may skip to component 7B. All other PHAs must complete 7A as instructed.   |
| (1) Canital Fund Duaguage Annual Statement  |
| (1) Capital Fund Program Annual Statement Using parts I, II, and III of the Annual Statement for the Capital Fund Program (CFP), identify capital activities the PHA is proposing for the upcoming year to ensure long-term physical and social viability of its public housing developments. This statement can be completed by using the CFP Annual Statement tables provided in the table library at the end of the PHA Plan template <b>OR</b> , at the PHA's option, by completing and attaching a properly updated HUD-52837. |
| Select one:  The Capital Fund Program Annual Statement is provided as an attachment to the PHA Plan at Attachment (state name) Form HUD52837 Annual Statement/Performance and Evaluation Report Comprehensive Grant Program   |
| -or-  |
| The Capital Fund Program Annual Statement is provided below: (if selected, copy the CFP Annual Statement from the Table Library and insert here)  |
| (2) Optional 5-Year Action Plan   |
| Agencies are encouraged to include a 5-Year Action Plan covering capital work items. This statement can be completed by using the 5 Year Action Plan table provided in the table library at the end of the PHA Plan template <b>OR</b> by completing and attaching a properly updated HUD-52834.  |
| a. Yes No: Is the PHA providing an optional 5-Year Action Plan for the Capital Fund? (if no, skip to sub-component 7B)  |
| b. If yes to question a, select one:  The Capital Fund Program 5-Year Action Plan is provided as an attachment to the PHA Plan at Attachment (state name) Form HUD52834 Five Year Action Plan Comprehensive Grant Program   |
| -or-  |

| copy the CFP optional 5 Year Action Plan is provided below: (if selected, copy the CFP optional 5 Year Action Plan from the Table Library and insert here)  |
|---|
| B. HOPE VI and Public Housing Development and Replacement<br>Activities (Non-Capital Fund)  |
| Applicability of sub-component 7B: All PHAs administering public housing. Identify any approved HOPE VI and/or public housing development or replacement activities not described in the Capital Fund Program Annual Statement.   |
| Yes No: a) Has the PHA received a HOPE VI revitalization grant? (if no, skip to question c; if yes, provide responses to question b for each grant, copying and completing as many times as necessary) b) Status of HOPE VI revitalization grant (complete one set of questions for each grant) |
| 1. Development name:  |
| <ul><li>2. Development (project) number:</li><li>3. Status of grant: (select the statement that best describes the current</li></ul>  |
| status)   |
| Revitalization Plan under development Revitalization Plan submitted, pending approval   |
| Revitalization Plan approved  |
| Activities pursuant to an approved Revitalization Plan underway   |
| Yes No: c) Does the PHA plan to apply for a HOPE VI Revitalization grant  |
| in the Plan year?  If yes, list development name/s below:   |
| in yes, not de verspinent numbre core   |
| Yes No: d) Will the PHA be engaging in any mixed-finance development activities for public housing in the Plan year?  If yes, list developments or activities below:  Laurel Gardens (CT20-1B)  |
| ∑ Yes  No: e) Will the PHA be conducting any other public housing   |
| development or replacement activities not discussed in the  |
| Capital Fund Program Annual Statement?  If yes, list developments or activities below:  |
| Continued purchase of scattered sites public housing units.   |
| 8. Demolition and Disposition [24 CFR Part 903.7 9 (h)]   |
| Applicability of component 8: Section 8 only PHAs are not required to complete this section.  |
|   |

| 1. Yes No:  | Does the PHA plan to conduct any demolition or disposition activities (pursuant to section 18 of the U.S. Housing Act of 1937 (42 U.S.C. 1437p)) in the plan Fiscal Year? (If "No", skip to component 9; if "yes", complete one activity description for each development.)  |  |  |  |  |
|---|--|--|--|--|--|
| 2. Activity Description                                     | on.  |  |  |  |  |
| Yes No:   | Has the PHA provided the activities description information in the <b>optional</b> Public Housing Asset Management Table? (If "yes", skip to component 9. If "No", complete the Activity Description table below.)   |  |  |  |  |
|   | <b>Demolition/Disposition Activity Description</b>   |  |  |  |  |
| 1a. Development nan   | ne: Laurel Gardens   |  |  |  |  |
|   | oject) number: CT20-1B   |  |  |  |  |
| 2. Activity type: Der                                       |  |  |  |  |  |
| Dispo   |  |  |  |  |  |
| 3. Application status                                       | <u>-</u> `   |  |  |  |  |
| Approved 🔀  |  |  |  |  |  |
| Planned appli   | ending approval  |  |  |  |  |
|   | oproved, submitted, or planned for submission: (11/24/98)  |  |  |  |  |
| 5. Number of units at                                       |  |  |  |  |  |
| 6. Coverage of action                                       |  |  |  |  |  |
| Part of the develo  |  |  |  |  |  |
| Total developme   | <u>*</u>   |  |  |  |  |
| 7. Timeline for activity                                    |  |  |  |  |  |
|   | projected start date of activity: December 1, 1999   |  |  |  |  |
| -   | and date of activity: November 30, 2000  |  |  |  |  |
| or Families wi<br>Disabilities<br>[24 CFR Part 903.7 9 (i)] | F Public Housing for Occupancy by Elderly Families  Ath Disabilities or Elderly Families and Families with  Disabilities or Elderly Families and Families with |  |  |  |  |
| 1. Xes No:  | Has the PHA designated or applied for approval to designate or does the PHA plan to apply to designate any public housing for occupancy only by the elderly families or only by families with disabilities, or by elderly families and families with disabilities or   |  |  |  |  |

will apply for designation for occupancy by only elderly families or only families with disabilities, or by elderly families and families with disabilities as provided by section 7 of the U.S. Housing Act of 1937 (42 U.S.C. 1437e) in the upcoming fiscal year? (If "No", skip to component 10. If "yes", complete one activity description for each development, unless the PHA is eligible to complete a streamlined submission; PHAs completing streamlined submissions may skip to component 10.)

| 2. Activity Description | on   |
|-------------------------|--|
| Yes No:                 | Has the PHA provided all required activity description                 |
|                         | information for this component in the <b>optional</b> Public Housing   |
|                         | Asset Management Table? If "yes", skip to component 10. If             |
|                         | "No", complete the Activity Description table below.                   |
|                         |  |
| Des                     | signation of Public Housing Activity Description                       |
| 1a. Development nam     |  |
| -                       | oject) number: CT20-3  |
| 2. Designation type:    | <del></del>  |
| Occupancy by            | only the elderly $\boxtimes$   |
| Occupancy by            | families with disabilities   |
| Occupancy by            | only elderly families and families with disabilities                   |
| 3. Application status   | ·  |
|                         | cluded in the PHA's Designation Plan                                   |
| · •                     | nding approval 🗵   |
| Planned applie          |  |
|                         | ion approved, submitted, or planned for submission: (06/22/99)         |
|                         | his designation constitute a (select one)                              |
| New Designation         |  |
| 6. Number of units a    | viously-approved Designation Plan?                                     |
| 7. Coverage of action   |  |
| Part of the develo      |  |
| Total developmen        | •  |
| Total developme         |  |
|                         |  |
|                         |  |
|                         |  |
|                         |  |
|                         |  |
|                         |  |
| 1. <b>Yes No</b> :      | Has the PHA designated or applied for approval to designate or         |
|                         | does the PHA plan to apply to designate any public housing for         |
|                         | occupancy only by the elderly families or only by families with        |
|                         | disabilities, or by elderly families and families with disabilities or |

will apply for designation for occupancy by only elderly families or only families with disabilities, or by elderly families and families with disabilities as provided by section 7 of the U.S. Housing Act of 1937 (42 U.S.C. 1437e) in the upcoming fiscal year? (If "No", skip to component 10. If "yes", complete one activity description for each development, unless the PHA is eligible to complete a streamlined submission; PHAs completing streamlined submissions may skip to component 10.)

| <ol> <li>Activity Description</li> <li>Yes No: Has the PHA provided all required activity description information for this component in the <b>optional</b> Public Housing Asset Management Table? If "yes", skip to component 10. If "No", complete the Activity Description table below.</li> </ol> |
|---|
| Designation of Public Housing Activity Description  |
| 1a. Development name: Putnam Towers   |
| 1b. Development (project) number: CT20-4  |
| 2. Designation type:  |
| Occupancy by only the elderly   |
| Occupancy by families with disabilities   |
| Occupancy by only elderly families and families with disabilities   |
| 3. Application status (select one)  |
| Approved; included in the PHA's Designation Plan  |
| Submitted, pending approval   |
| Planned application   |
| 4. Date this designation approved, submitted, or planned for submission: (06/22/99)   |
| 5. If approved, will this designation constitute a (select one)   |
| New Designation Plan  |
| Revision of a previously-approved Designation Plan?   |
| 7. Number of units affected: 54   |
| 7. Coverage of action (select one)  |
| Part of the development   |
| Total development   |
| 10.Conversion of Public Housing to Tenant-Based Assistance [24 CFR Part 903.7 9 (j)] Exemptions from Component 10; Section 8 only PHAs are not required to complete this section.   |
| A. Assessments of Reasonable Revitalization Pursuant to section 202 of the HUD FY 1996 HUD Appropriations Act   |

| 1. ☐ Yes ⊠ No:              | Have any of the PHA's developments or portions of developments been identified by HUD or the PHA as covered under section 202 of the HUD FY 1996 HUD Appropriations Act? (If "No", skip to component 11; if "yes", complete one activity description for each identified development, unless eligible to complete a streamlined submission. PHAs completing streamlined submissions may skip to component 11.) |
|-----------------------------|--|
| 2. Activity Description     | on   |
| Yes No:                     | Has the PHA provided all required activity description   |
|                             | information for this component in the <b>optional</b> Public Housing   |
|                             | Asset Management Table? If "yes", skip to component 11. If   |
|                             | "No", complete the Activity Description table below.   |
| Con                         | version of Public Housing Activity Description   |
| 1a. Development nam         |  |
| 1b. Development (pro        |  |
| 2. What is the status of    | of the required assessment?  |
| Assessme                    | nt underway  |
| Assessme                    | nt results submitted to HUD  |
| Assessme                    | nt results approved by HUD (if marked, proceed to next question)   |
| Other (ex                   | plain below)   |
| 3. Yes No: I block 5.)      | s a Conversion Plan required? (If yes, go to block 4; if no, go to   |
| 4. Status of Conversi       | on Plan (select the statement that best describes the current  |
| status)                     |  |
| Conversion                  | on Plan in development   |
| Conversion                  | on Plan submitted to HUD on: (DD/MM/YYYY)  |
| Conversion                  | on Plan approved by HUD on: (DD/MM/YYYY)   |
| Activities                  | pursuant to HUD-approved Conversion Plan underway  |
| 5. Description of how       | v requirements of Section 202 are being satisfied by means other   |
| than conversion (selec      | et one)  |
| Units add                   | ressed in a pending or approved demolition application (date submitted or approved:  |
| Units add                   | ressed in a pending or approved HOPE VI demolition application   |
|                             | (date submitted or approved: )   |
| Units add                   | ressed in a pending or approved HOPE VI Revitalization Plan  |
|                             | (date submitted or approved: )   |
|                             | ents no longer applicable: vacancy rates are less than 10 percent  |
| Requirem                    | ents no longer applicable: site now has less than 300 units  |
| Other: (de                  | escribe below)   |
|                             |  |
| B. Reserved for Cor<br>1937 | nversions pursuant to Section 22 of the U.S. Housing Act of  |
|                             |  |

| C. Reserved for Conversions pursuant to Section 33 of the U.S. Housing Act of 1937 |   |  |
|--|---|--|
| <b>11. Homeowners</b> [24 CFR Part 903.7 9 (k)                                     | ship Programs Administered by the PHA   |  |
| <b>A. Public Housing</b> Exemptions from Compo                                     | onent 11A: Section 8 only PHAs are not required to complete 11A.  |  |
| 1. ☐ Yes ⊠ No:   | Does the PHA administer any homeownership programs administered by the PHA under an approved section 5(h) homeownership program (42 U.S.C. 1437c(h)), or an approved HOPE I program (42 U.S.C. 1437aaa) or has the PHA applied or plan to apply to administer any homeownership programs under section 5(h), the HOPE I program, or section 32 of the U.S. Housing Act of 1937 (42 U.S.C. 1437z-4). (If "No", skip to component 11B; if "yes", complete one activity description for each applicable program/plan, unless eligible to complete a streamlined submission due to <b>small PHA</b> or <b>high performing PHA</b> status. PHAs completing streamlined submissions may skip to component 11B.) |  |
| 2. Activity Description  ☐ Yes ☐ No:   | Has the PHA provided all required activity description information for this component in the <b>optional</b> Public Housing Asset Management Table? (If "yes", skip to component 12. If "No", complete the Activity Description table below.)   |  |
|  | lic Housing Homeownership Activity Description (Complete one for each development affected)   |  |

| 1a. Development nam               | ne:  |  |
|-----------------------------------|--|--|
| 1b. Development (project) number: |  |  |
| 2. Federal Program a              | uthority:  |  |
| HOPE I                            |  |  |
| 5(h)                              | ш  |  |
| Turnkey Section 3                 | 2 of the USHA of 1937 (effective 10/1/99)                              |  |
|                                   |  |  |
| 3. Application status:            | l; included in the PHA's Homeownership Plan/Program                    |  |
|                                   | d, pending approval  |  |
|                                   | application  |  |
|                                   | hip Plan/Program approved, submitted, or planned for submission:       |  |
| (DD/MM/YYYY)                      | inp I tail/I Togram approved, submitted, of plainted for submission.   |  |
| 5. Number of units a              | affected:  |  |
| 6. Coverage of action             |  |  |
| Part of the develo                |  |  |
| Total developme                   | •  |  |
| <u> </u>                          |  |  |
| B. Section 8 Tena                 | ant Based Assistance   |  |
| Di Section o Tena                 |  |  |
| 1. Yes No:                        | Does the PHA plan to administer a Section 8 Homeownership              |  |
|                                   | program pursuant to Section 8(y) of the U.S.H.A. of 1937, as           |  |
|                                   | implemented by 24 CFR part 982 ? (If "No", skip to component           |  |
|                                   | 12; if "yes", describe each program using the table below (copy        |  |
|                                   | and complete questions for each program identified), unless the        |  |
|                                   | PHA is eligible to complete a streamlined submission due to high       |  |
|                                   | performer status. High performing PHAs may skip to                     |  |
|                                   | component 12.)   |  |
| 2. D D                            |  |  |
| 2. Program Descripti              | ion:   |  |
| a. Size of Program                |  |  |
| Yes No:                           | Will the PHA limit the number of families participating in the         |  |
| 105 110.                          | section 8 homeownership option?  |  |
|                                   | section o nomeownersmp option.   |  |
| If the answer                     | to the question above was yes, which statement best describes the      |  |
|                                   | rticipants? (select one)   |  |
|                                   | fewer participants   |  |
| <u> </u>                          | 0 participants   |  |
| 51 to 100 participants            |  |  |
| more t                            | than 100 participants  |  |
|                                   |  |  |
| b. PHA-established e              |  |  |
|                                   | l the PHA's program have eligibility criteria for participation in its |  |
|                                   | ection 8 Homeownership Option program in addition to HUD               |  |
| C1                                | riteria?   |  |

#### 12. PHA Community Service and Self-sufficiency Programs

[24 CFR Part 903.7 9 (1)]

Exemptions from Component 12: High performing and small PHAs are not required to complete this component. Section 8-Only PHAs are not required to complete sub-component C.

| A. PHA Coordination with the Welfare (TANF) Agency  |
|---|
| <ol> <li>Cooperative agreements:</li> <li>Yes ⋈ No: Has the PHA has entered into a cooperative agreement with the TANF Agency, to share information and/or target supportive services (as contemplated by section 12(d)(7) of the Housing Act of 1937)?</li> </ol>  |
| If yes, what was the date that agreement was signed? <u>DD/MM/YY</u>  |
| <ol> <li>Other coordination efforts between the PHA and TANF agency (select all that apply)</li> <li>Client referrals</li> </ol>  |
| Information sharing regarding mutual clients (for rent determinations and otherwise)  |
| Coordinate the provision of specific social and self-sufficiency services and programs to eligible families  Jointly administer programs  |
| Partner to administer a HUD Welfare-to-Work voucher program Joint administration of other demonstration program Other (describe)  |
| B. Services and programs offered to residents and participants  |
| (1) General   |
| <ul> <li>a. Self-Sufficiency Policies</li> <li>Which, if any of the following discretionary policies will the PHA employ to enhance the economic and social self-sufficiency of assisted families in the following areas? (select all that apply)</li> <li>Public housing rent determination policies</li> <li>Public housing admissions policies</li> <li>Section 8 admissions policies</li> <li>Preference in admission to section 8 for certain public housing families</li> </ul> |

**PHA** 

Preferences for families working or engaging in training or education programs for non-housing programs operated or coordinated by the

|        | Preference/e participation | eligibility for public housing homeownership option n   |
|--------|----------------------------|---|
|        |                            | eligibility for section 8 homeownership option participation ies (list below)   |
| b. Eco | nomic and S                | ocial self-sufficiency programs   |
| X Ye   | es No:                     | Does the PHA coordinate, promote or provide any programs to enhance the economic and social self-sufficiency of residents? (If "yes", complete the following table; if "no" skip to sub-component 2, Family Self Sufficiency Programs. The position of the table may be altered to facilitate its use.) |

| Services and Programs   |                   |   |  |  |
|---|-------------------|---|--|--|
| Program Name & Description (including location, if appropriate) | Estimated<br>Size | Allocation Method (waiting list/random selection/specific criteria/other) | Access<br>(development office /<br>PHA main office /<br>other provider name) | Eligibility<br>(public housing or<br>section 8<br>participants or<br>both) |
| GED & ESL Classes   | 30                | Other   | Community Rooms  | Both   |
| Computer Skill Training   | 120               | Other   | Community Rooms  | Both   |
| Children's Library & Reading<br>Program                         | 25                | Other   | High Ridge Gardens   | Public Housing   |
| Drug Education & Awareness                                      | 120               | Other   | Community Rooms  | Both   |
| Job Readiness   | 20                | Other   | Community Rooms  | Both   |
| Top Drawer Boutique   | 50                | Other   | Main Office  | Both   |
| Productive Youth Sports   | 60                | Other   | Community Rooms  | Public Housing   |
|   |                   |   |  |  |

<sup>\*</sup> Community Rooms Located at High Ridge Gardens, Laurel Gardens and Eden Drive

#### (2) Family Self Sufficiency program/s

a. Participation Description

| Family Self Sufficiency (FSS) Participation |   |   |  |
|---|---|---|--|
| Program                                     | Required Number of Participants (start of FY 2000 Estimate) | Actual Number of Participants (As of: DD/MM/YY) |  |
| Public Housing                              |   |   |  |
|   | 0   | 0   |  |
| Section 8                                   |   |   |  |
|   | 42  | 6   |  |

| b.  Yes No:  | If the PHA is not maintaining the minimum program size required by HUD, does the most recent FSS Action Plan address the steps the PHA plans to take to achieve at least the minimum program size?  If no, list steps the PHA will take below:  Offer FSS to Section 8 participants at time of annual recertification |
|--|---|
| C. Welfare Benefit   | Reductions  |
| Housing Act of 19 welfare program re Adopting appropolicies and tr Informing resi Actively notify reexamination Establishing of agencies regar | or pursuing a cooperative agreement with all appropriate TANF rding the exchange of information and coordination of services protocol for exchange of information with all appropriate TANF   |
| D. Reserved for Conthe U.S. Housing Ac   | mmunity Service Requirement pursuant to section 12(c) of et of 1937   |
| [24 CFR Part 903.7 9 (m)<br>Exemptions from Compo<br>Section 8 Only PHAs ma  | and Crime Prevention Measures  Oliment 13: High performing and small PHAs not participating in PHDEP and y skip to component 15. High Performing and small PHAs that are and are submitting a PHDEP Plan with this PHA Plan may skip to sub-  |
|  | es to ensure the safety of public housing residents   |
| 1. Describe the need (select all that appl  ☐ High incidence developments ☐ High incidence adjacent to the ☐ Residents fear                    | for measures to ensure the safety of public housing residents   |

|         | People on waiting list unwilling to move into one or more developments due to perceived and/or actual levels of violent and/or drug-related crime Other (describe below)   |
|---------|--|
|         | at information or data did the PHA used to determine the need for PHA actions improve safety of residents (select all that apply).   |
|         | Safety and security survey of residents Analysis of crime statistics over time for crimes committed "in and around" public housing authority Analysis of cost trends over time for repair of vandalism and removal of graffiti Resident reports PHA employee reports Police reports Demonstrable, quantifiable success with previous or ongoing anticrime/anti drug programs Other (describe below)  |
|         | ich developments are most affected? (list below)  High Ridge Gardens  Laurel Gardens  Eden Drive  Putnam Towers  ime and Drug Prevention activities the PHA has undertaken or plans to   |
|         | take in the next PHA fiscal year   |
| (select | the crime prevention activities the PHA has undertaken or plans to undertake: all that apply)  Contracting with outside and/or resident organizations for the provision of crime- and/or drug-prevention activities  Crime Prevention Through Environmental Design  Activities targeted to at-risk youth, adults, or seniors  Volunteer Resident Patrol/Block Watchers Program  Other (describe below)  ich developments are most affected? (list below)  High Ridge Gardens  Laurel Gardens  Eden Drive |

#### C. Coordination between PHA and the police

| 1. Describe the coordination between the PHA and the appropriate police precincts for carrying out crime prevention measures and activities: (select all that apply)  |
|---|
| <ul> <li>Police involvement in development, implementation, and/or ongoing evaluation of drug-elimination plan</li> <li>Police provide crime data to housing authority staff for analysis and action</li> <li>Police have established a physical presence on housing authority property (e.g., community policing office, officer in residence)</li> <li>Police regularly testify in and otherwise support eviction cases</li> <li>Police regularly meet with the PHA management and residents</li> <li>Agreement between PHA and local law enforcement agency for provision of above-baseline law enforcement services</li> <li>Other activities (list below) Citizens Policy Academy</li> <li>Which developments are most affected? (list below)</li> <li>High Ridge Garens Wooster Manor</li> <li>Laurel Gardens Putnam Tower</li> <li>Eden Gardens</li> </ul> |
| <ul> <li>D. Additional information as required by PHDEP/PHDEP Plan</li> <li>PHAs eligible for FY 2000 PHDEP funds must provide a PHDEP Plan meeting specified requirements prior to receipt of PHDEP funds.</li> <li> ☐ Yes ☐ No: Is the PHA eligible to participate in the PHDEP in the fiscal year covered by this PHA Plan?</li> <li>☐ Yes ☐ No: Has the PHA included the PHDEP Plan for FY 2000 in this PHA Plan?</li> <li>☐ Yes ☐ No: This PHDEP Plan is an Attachment. (Attachment Filename:)</li> </ul>  |
| 14. RESERVED FOR PET POLICY   |
| [24 CFR Part 903.7 9 (n)]  15. Civil Rights Certifications [24 CFR Part 903.7 9 (o)]  Civil rights certifications are included in the PHA Plan Certifications of Compliance with the PHA Plans and Related Regulations.   |

| 16. Fiscal Audit [24 CFR Part 903.7 9 (p)]   |
|--|
| 1. Yes No: Is the PHA required to have an audit conducted under section 5(h)(2) of the U.S. Housing Act of 1937 (42 U S.C. 1437c(h))?  |
| (If no, skip to component 17.)   |
| 2. Xes No: Was the most recent fiscal audit submitted to HUD?  |
| 3. Yes No: Were there any findings as the result of that audit?  |
| 4. Yes No: If there were any findings, do any remain unresolved?   |
| If yes, how many unresolved findings remain? 1  5. Yes No: Have responses to any unresolved findings been submitted to   |
| HUD?   |
| If not, when are they due (state below)?   |
| 17. PHA Asset Management   |
| [24 CFR Part 903.7 9 (q)]  |
| Exemptions from component 17: Section 8 Only PHAs are not required to complete this component. High performing and small PHAs are not required to complete this component.   |
|  |
| 1. Yes No: Is the PHA engaging in any activities that will contribute to the long-term asset management of its public housing stock, including how the Agency will plan for long-term operating, capital investment, rehabilitation, modernization, disposition, and other needs that have <b>not</b> been addressed elsewhere in this PHA Plan? |
| 2. What types of asset management activities will the PHA undertake? (select all that apply)   |
| Not applicable   |
| Private management   |
| Development-based accounting   |
| Comprehensive stock assessment Other: (list below)   |
| Unit delow)  |
| 3.  Yes No: Has the PHA included descriptions of asset management activities in the <b>optional</b> Public Housing Asset Management Table?   |
| 18. Other Information [24 CFR Part 903.7 9 (r)]  |
| A. Resident Advisory Board Recommendations   |
| 1. Xes No: Did the PHA receive any comments on the PHA Plan from the Resident Advisory Board/s?  |

| 2. If y<br>⊠<br>□ |   | s are: (if comments were received, the PHA MUST select one) achment (File name)  |
|-------------------|---|--|
| 3. In v<br>□      | Considered commecessary. The PHA chang List changes bel | the PHA address those comments? (select all that apply) aments, but determined that no changes to the PHA Plan were red portions of the PHA Plan in response to comments ow:  Of deduction for head or spouse who is enrolled as a full time |
|                   | Other: (list below                                      | w)   |
| B. De             | scription of Elec                                       | etion process for Residents on the PHA Board   |
| 1. 🗌              | Yes No:   | Does the PHA meet the exemption criteria provided section 2(b)(2) of the U.S. Housing Act of 1937? (If no, continue to question 2; if yes, skip to sub-component C.)   |
| 2.                | Yes No:   | Was the resident who serves on the PHA Board elected by the residents? (If yes, continue to question 3; if no, skip to subcomponent C.)  |
| 3. Des            | scription of Resid                                      | lent Election Process  |
| a. Non            | Candidates were Candidates could                        | dates for place on the ballot: (select all that apply) e nominated by resident and assisted family organizations d be nominated by any adult recipient of PHA assistance : Candidates registered with the PHA and requested a place on       |
| b. Elig           | Any head of hou<br>Any adult recipi                     | (select one) EPHA assistance usehold receiving PHA assistance ent of PHA assistance oer of a resident or assisted family organization  |
| c. Elig           | gible voters: (sele                                     | ct all that apply)   |

|                   | All adult recipients of PHA assistance (public housing and section 8 tenant-based assistance)  |
|-------------------|--|
|                   | Representatives of all PHA resident and assisted family organizations  |
|                   | Other (list)   |
|                   |  |
| C. Sta            | tement of Consistency with the Consolidated Plan   |
| For each necessar | n applicable Consolidated Plan, make the following statement (copy questions as many times as ry).   |
|                   |  |
| 1. Con            | asolidated Plan jurisdiction: (provide name here) City of Danbury  |
|                   | PHA has taken the following steps to ensure consistency of this PHA Plan with Consolidated Plan for the jurisdiction: (select all that apply)  |
|                   | The PHA has based its statement of needs of families in the jurisdiction on the needs expressed in the Consolidated Plan/s.                    |
|                   | The PHA has participated in any consultation process organized and offered by  |
|                   | the Consolidated Plan agency in the development of the Consolidated Plan.  The PHA has consulted with the Consolidated Plan agency during the  |
|                   | development of this PHA Plan.  Activities to be undertaken by the PHA in the coming year are consistent with                                   |
|                   | Activities to be undertaken by the PHA in the coming year are consistent with the initiatives contained in the Consolidated Plan. (list below) |
|                   |  |
|                   | Other: (list below)  |
|                   |  |
| 4. The            | Consolidated Plan of the jurisdiction supports the PHA Plan with the following actions and commitments: (describe below)                       |
| D. Otl            | her Information Required by HUD  |
| Use this          | section to provide any additional information requested by HUD.  |
|                   |  |
|                   |  |
|                   |  |
|                   |  |
|                   |  |

### **Attachments**

| Use this section to provide any additional attachments referenced in the Plans. |
|---|
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### PHA Plan Table Library

# Component 7 Capital Fund Program Annual Statement Parts I, II, and II

**Annual Statement** 

Capital Fund Program (CFP) Part I: Summary

| Capital Fund Grant Number | FFY of Grant Approval: (MM/YYYY |
|---------------------------|---------------------------------|
|---------------------------|---------------------------------|

Original Annual Statement

| Line No. | Summary by Development Account                            | Total Estimated<br>Cost |
|----------|---|-------------------------|
| 1        | Total Non-CGP Funds                                       |                         |
| 2        | 1406 Operations   |                         |
| 3        | 1408 Management Improvements                              |                         |
| 4        | 1410 Administration                                       |                         |
| 5        | 1411 Audit  |                         |
| 6        | 1415 Liquidated Damages                                   |                         |
| 7        | 1430 Fees and Costs                                       |                         |
| 8        | 1440 Site Acquisition                                     |                         |
| 9        | 1450 Site Improvement                                     |                         |
| 10       | 1460 Dwelling Structures                                  |                         |
| 11       | 1465.1 Dwelling Equipment-Nonexpendable                   |                         |
| 12       | 1470 Nondwelling Structures                               |                         |
| 13       | 1475 Nondwelling Equipment                                |                         |
| 14       | 1485 Demolition   |                         |
| 15       | 1490 Replacement Reserve                                  |                         |
| 16       | 1492 Moving to Work Demonstration                         |                         |
| 17       | 1495.1 Relocation Costs                                   |                         |
| 18       | 1498 Mod Used for Development                             |                         |
| 19       | 1502 Contingency  |                         |
| 20       | Amount of Annual Grant (Sum of lines 2-19)                |                         |
| 21       | Amount of line 20 Related to LBP Activities               |                         |
| 22       | Amount of line 20 Related to Section 504 Compliance       |                         |
| 23       | Amount of line 20 Related to Security                     |                         |
| 24       | Amount of line 20 Related to Energy Conservation Measures |                         |

#### Annual Statement Capital Fund Program (CFP) Part II: Supporting Table

| Development<br>Number/Name<br>HA-Wide Activities | General Description of Major Work<br>Categories | Development<br>Account<br>Number | Total<br>Estimated<br>Cost |
|--|---|----------------------------------|----------------------------|
|  |   |                                  |                            |
|  |   |                                  |                            |
|  |   |                                  |                            |
|  |   |                                  |                            |
|  |   |                                  |                            |

#### Annual Statement Capital Fund Program (CFP) Part III: Implementation Schedule

| Development<br>Number/Name<br>HA-Wide Activities | All Funds Obligated<br>(Quarter Ending Date) | All Funds Expended (Quarter Ending Date) |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

#### **Optional Table for 5-Year Action Plan for Capital Fund (Component 7)**

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHA-wide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

| Optional 5-Year Action Plan Tables |  |                           |                            |  |
|------------------------------------|--|---------------------------|----------------------------|--|
| Development<br>Number              | Development Name<br>(or indicate PHA wide) | Number<br>Vacant<br>Units | % Vacancies in Development |  |
| Description of No<br>Improvements  | eded Physical Improvements or M            | Management                | Estimated Cost             | Planned Start Date<br>(HA Fiscal Year) |
| Total estimated o                  | ost over next 5 years                      |                           |                            |  |

### **Optional Public Housing Asset Management Table**

See Technical Guidance for instructions on the use of this table, including information to be provided.

| Public Housing Asset Management     |                             |  |                                     |                                      |                                |                          |  |                                 |
|-------------------------------------|-----------------------------|--|-------------------------------------|--------------------------------------|--------------------------------|--------------------------|--|---------------------------------|
| Development                         |                             | Activity Description                               |                                     |                                      |                                |                          |  |                                 |
| Ident                               | ification                   | · · · ·  |                                     |                                      |                                |                          |  |                                 |
| Name,<br>Number,<br>and<br>Location | Number and<br>Type of units | Capital Fund Program Parts II and III Component 7a | Development Activities Component 7b | Demolition / disposition Component 8 | Designated housing Component 9 | Conversion  Component 10 | Home-<br>ownership<br>Component<br>11a | Other (describe)  Component  17 |
|                                     |                             |  |                                     |                                      |                                |                          |  |                                 |
|                                     |                             |  |                                     |                                      |                                |                          |  |                                 |
|                                     |                             |  |                                     |                                      |                                |                          |  |                                 |
|                                     |                             |  |                                     |                                      |                                |                          |  |                                 |
|                                     |                             |  |                                     |                                      |                                |                          |  |                                 |
|                                     |                             |  |                                     |                                      |                                |                          |  |                                 |
|                                     |                             |  |                                     |                                      |                                |                          |  |                                 |
|                                     |                             |  |                                     |                                      |                                |                          |  |                                 |
|                                     |                             |  |                                     |                                      |                                |                          |  |                                 |
|                                     |                             |  |                                     |                                      |                                |                          |  |                                 |
|                                     |                             |  |                                     |                                      |                                |                          |  |                                 |

# U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0157 (exp. 3/31/2002)

| HA Name        | HOUSING AUTHORITY OF THE CITY OF DANBURY                  |                           | Comprehensive Grant Number:<br>CT27P02070800 | FFY of Grai            | nt Approval:<br>2000 |
|----------------|---|---------------------------|--|------------------------|----------------------|
| Original       |   | Annual Statement/Revi     | sions Number                                 |                        | 2000                 |
|                |   | rmance and Evaluatior     | n Report                                     | •                      |                      |
|                |   | Total Estin               | nated Cost                                   | Total Actu             | al Cost <sup>2</sup> |
| Line No.       | Summary by Development Account                            | Original                  | Revised <sup>1</sup>                         | Obligated              | Expended             |
|                | Total Non-CGP Funds                                       | 0.00                      |  |                        |                      |
| 2              | 1406 Operations (may not exceed 10% of line 20)           | 0.00                      |  |                        |                      |
| 3              | 1408 Management Improvements                              | 10,000.00                 |  |                        |                      |
| 4              | 1410 Administration                                       | 82,000.00                 |  |                        |                      |
| 5              | 1411 Audit  | 1,000.00                  |  |                        |                      |
| 6              | 1415 Liquidated Damages                                   | 0.00                      |  |                        |                      |
| 7              | 1430 Fees and Costs                                       | 82,500.00                 |  |                        |                      |
| 8              | 1440 Site Acquisition                                     | 0.00                      |  |                        |                      |
| 9              | 1450 Site Improvement                                     | 0.00                      |  |                        |                      |
| 10             | 1460 Dwelling Structures                                  | 567,424.00                |  |                        |                      |
| 11             | 1465.1 Dwelling Equipment - Nonexpendable                 | 0.00                      |  |                        |                      |
| 12             | 1470 Non-dwelling Structures                              | 0.00                      |  |                        |                      |
| 13             | 1475 Non-dwelling Equipment                               | 0.00                      |  |                        |                      |
| 14             | 1485 Demolition   | 0.00                      |  |                        |                      |
| 15             | 1490 Replacement Reserve                                  | 0.00                      |  |                        |                      |
| 16             | 1492 Moving to Work Demonstration                         | 0.00                      |  |                        |                      |
| 17             | 1495.1 Relocation Costs                                   | 0.00                      |  |                        |                      |
| 18             | 1498 Mod Used for Development                             | 0.00                      |  |                        |                      |
| 19             | 1502 Contingency (may not exceed 8% of line 20)           | 28,515.00                 |  |                        |                      |
| 20             | Amount of Annual Grant (Sum of lines 2-19)                | 771,439.00                |  |                        |                      |
| 21             | Amount of line 20 Related to LBP Activities               | 0.00                      |  |                        |                      |
| 22             | Amount of line 20 Related to Section 504 Compliance       | 0.00                      |  |                        |                      |
| 23             | Amount of line 20 Related to Security                     | 0.00                      |  |                        |                      |
| 24             | Amount of line 20 Related to Energy Conservation Measures | 0.00                      |  |                        |                      |
| Signature of E | xecutive Director and Date: Bernard Fitzpatrick           | Signature of Public House | ing Director/Office of Native Americ         | an Programs Administra | ator & Date:         |
| Χ              | 9/30/99   | X                         |  |                        |                      |
| 1              |   | ) 4 - ( O                 |  |                        | E LILID 50007 (0/00) |

<sup>&</sup>lt;sup>1</sup>To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

## U.S. Department of Housing and Urban Development

Office of Public and Indian Housing

| Development                          |   | Development       |          | Total Estim | nated Cost           | Total Ac                        | tual Cost                      |                                      |
|--------------------------------------|---|-------------------|----------|-------------|----------------------|---------------------------------|--------------------------------|--------------------------------------|
| Number/Name<br>HA-Wide<br>Activities | General Description of Major<br>Work Categories   | Account<br>Number | Quantity | Original    | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> | Status of Proposed Work <sup>2</sup> |
| CT20-1B<br>Laurel Gardens            | Reconfiguration of one (1) building to include major renovations (50%)  | 1460              | 8 units  | 357,364.00  |                      |                                 |                                |                                      |
|                                      | Architectural & Engineering fees for reconfiguration design   | 1430              | 8 units  | 25,000.00   |                      |                                 |                                |                                      |
|                                      | Consultant Fees to include Davis-Bacon wage rate monitoring, employee interviews, preparation of HUD required paperwork, including all progress reports and budget revisions. | 1430              | 8 units  | 37,000.00   |                      |                                 |                                |                                      |
|                                      | Subtotal  |                   |          | 419,364.00  |                      |                                 |                                |                                      |
|                                      |   |                   |          |             |                      |                                 |                                |                                      |
|                                      |   |                   |          |             |                      |                                 |                                |                                      |
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| Signature of Exe                     | cutive Director & Date: Bern  | ard Fitzpatrick   |          |             | Signature of Public  | c Housing Director/C            | Office of Native Ameri         | ican Programs Administrator & Date:  |

Signature of Executive Director & Date:

Bernard Fitzpatrick

Page 2 of 9

## U.S. Department of Housing and Urban Development

Office of Public and Indian Housing

| Development                          |   | Development       |          | Total Estima | ated Cost            | Total Ac                        | tual Cost                      |                                      |
|--------------------------------------|---|-------------------|----------|--------------|----------------------|---------------------------------|--------------------------------|--------------------------------------|
| Number/Name<br>HA-Wide<br>Activities | General Description of Major<br>Work Categories | Account<br>Number | Quantity | Original     | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> | Status of Proposed Work <sup>2</sup> |
| CT20-1A<br>High Ridge<br>Gardens     | Balcony Repairs                                 | 1460              | 60 units | 4,700.00     |                      |                                 |                                |                                      |
|                                      | Architectural & Engineering Fees                | 1430              | 60 units | 5,000.00     |                      |                                 |                                |                                      |
|                                      | Subtotal  |                   |          | 52,000.00    |                      |                                 |                                |                                      |
|                                      |   |                   |          |              |                      |                                 |                                |                                      |
|                                      |   |                   |          |              |                      |                                 |                                |                                      |
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|                                      | sutive Director & Date: Berr                    | nard Fitzpatrick  |          |              |                      |                                 |                                | can Programs Administrator & Date:   |

Signature of Executive Director & Date:

Bernard Fitzpatrick

Page 3 of 9

## U.S. Department of Housing and Urban Development

Office of Public and Indian Housing

| Development                          |   | Development       |          | Total Estim | ated Cost            | Total Ac                        | tual Cost                      |                                      |
|--------------------------------------|---|-------------------|----------|-------------|----------------------|---------------------------------|--------------------------------|--------------------------------------|
| Number/Name<br>HA-Wide<br>Activities | General Description of Major<br>Work Categories | Account<br>Number | Quantity | Original    | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> | Status of Proposed Work <sup>2</sup> |
| CT20-3<br>Wooster Manor              | Balcony Repair                                  | 1460              | 98 units | 46,000.00   |                      |                                 |                                |                                      |
|                                      | Architectural & Engineering Fees                | 1430              | 98 units | 5,000.00    |                      |                                 |                                |                                      |
|                                      | Subtotal  |                   |          | 51,000.00   |                      |                                 |                                |                                      |
|                                      |   |                   |          |             |                      |                                 |                                |                                      |
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|                                      | cutivo Director & Date: Porr                    | and Eitzpatrick   |          |             | O'markens of D. H.   | - Haveine Dines (1976           | NG ( NI-G A                    | icon Programs Administrator & Data   |

Signature of Executive Director & Date:

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Bernard Fitzpatrick

9/30/99

Page 4 of 9

## U.S. Department of Housing and Urban Development

Office of Public and Indian Housing

| Development                          |   | Development       |          | Total Estima | ated Cost            | Total Ac                        | tual Cost                      |                                      |
|--------------------------------------|---|-------------------|----------|--------------|----------------------|---------------------------------|--------------------------------|--------------------------------------|
| Number/Name<br>HA-Wide<br>Activities | General Description of Major<br>Work Categories | Account<br>Number | Quantity | Original     | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> | Status of Proposed Work <sup>2</sup> |
| CT20-4<br>Putnam Tower               | Roof Replacement                                | 1460              | 54 units | 70,060.00    |                      |                                 |                                |                                      |
|                                      | Architectural & Engineering                     | 1430              | 54 units | 7,500.00     |                      |                                 |                                |                                      |
|                                      | Subtotal  |                   |          | 77,560.00    |                      |                                 |                                |                                      |
|                                      |   |                   |          |              |                      |                                 |                                |                                      |
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Signature of Executive Director & Date:

Bernard Fitzpatrick

Page 5 of 9

## U.S. Department of Housing and Urban Development

Office of Public and Indian Housing

| Development                          |   | Development       |          | Total Estim | ated Cost            | Total Ad                              | tual Cost                      |                                      |
|--------------------------------------|---|-------------------|----------|-------------|----------------------|---------------------------------------|--------------------------------|--------------------------------------|
| Number/Name<br>HA-Wide<br>Activities | General Description of Major<br>Work Categories | Account<br>Number | Quantity | Original    | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup>       | Funds<br>Expended <sup>2</sup> | Status of Proposed Work <sup>2</sup> |
| CT20-7<br>Scattered Sites            | Exterior Renovations                            | 1460              | 3 units  | 47,000.00   |                      |                                       |                                |                                      |
|                                      | Architectural, Engineering and<br>Testing Fees  | 1430              | 3 units  | 3,000.00    |                      |                                       |                                |                                      |
|                                      | Subtotal  |                   |          | 50,000.00   |                      |                                       |                                |                                      |
|                                      |   |                   |          |             |                      |                                       |                                |                                      |
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| <u> </u>                             | Cutivo Director & Data: Parr                    | ard Eitznatrick   |          |             | 0:                   | l l l l l l l l l l l l l l l l l l l | Office of Netherland           | ican Programe Administrator & Data   |

Signature of Executive Director & Date:

Bernard Fitzpatrick

Page 6 of 9

## U.S. Department of Housing and Urban Development

Office of Public and Indian Housing

| Development                           |   | Development       |          | Total Estim | nated Cost           | Total Ac                        | tual Cost                      |                                      |
|---------------------------------------|---|-------------------|----------|-------------|----------------------|---------------------------------|--------------------------------|--------------------------------------|
| Number/Name<br>HA-Wide<br>Activities  | General Description of Major<br>Work Categories | Account<br>Number | Quantity | Original    | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> | Status of Proposed Work <sup>2</sup> |
| HA-Wide<br>Management<br>Improvements | Revamp Computer System                          | 1408              | 100%     | 5,000.00    |                      |                                 |                                |                                      |
|                                       | Professional Development Training (staff)       | 1408              | 100%     | 5,000.00    |                      |                                 |                                |                                      |
|                                       | Subtotal  |                   |          | 10,000.00   |                      |                                 |                                |                                      |
|                                       |   |                   |          |             |                      |                                 |                                |                                      |
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| Signature of Eve                      | outive Director & Date: Porr                    | ard Eitzpatrick   |          | •           | Signature of Bublic  | a Hausing Director/C            | Office of Native Amer          | ican Programs Administrator & Data:  |

Signature of Executive Director & Date:

Bernard Fitzpatrick

Page 7 of 9

#### **U.S. Department of Housing** and Urban Development

Office of Public and Indian Housing

| Development                          |   | Development       |          | Total Estim | ated Cost            | Total Ac                        | tual Cost                      |                                      |
|--------------------------------------|---|-------------------|----------|-------------|----------------------|---------------------------------|--------------------------------|--------------------------------------|
| Number/Name<br>HA-Wide<br>Activities | General Description of Major<br>Work Categories | Account<br>Number | Quantity | Original    | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> | Status of Proposed Work <sup>2</sup> |
| HA-Wide<br>Administration            | a) Salaries for Project Coordinator             | 1410              | 100%     | 55,000.00   |                      |                                 |                                |                                      |
|                                      | b) Benefits                                     | 1410              | 100%     | 27,000.00   |                      |                                 |                                |                                      |
|                                      | Subtotal Administration                         |                   |          | 82,000.00   |                      |                                 |                                |                                      |
|                                      | Audit   | 1411              |          | 1,000.00    |                      |                                 |                                |                                      |
|                                      | Contingency                                     | 1502              |          | 28,515.00   |                      |                                 |                                |                                      |
|                                      | GRANT TOTAL                                     |                   |          | 771,439.00  |                      |                                 |                                |                                      |
|                                      |   |                   |          |             |                      |                                 |                                |                                      |
|                                      |   |                   |          |             |                      |                                 |                                |                                      |
|                                      |   |                   |          |             |                      |                                 |                                |                                      |
|                                      |   |                   |          |             |                      |                                 |                                |                                      |
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|                                      |   |                   |          |             |                      |                                 |                                |                                      |
|                                      |   |                   |          |             |                      |                                 |                                |                                      |
|                                      |   |                   |          |             |                      |                                 |                                |                                      |
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| Cianatura of Eva                     | Cutivo Director & Date: Rorr                    | ard Eitzpatrick   |          |             | Cianatura of Dubli   | a Hayaina Diractar/             | Office of Notice Amor          | ican Programs Administrator & Data:  |

Signature of Executive Director & Date:

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Bernard Fitzpatrick

9/30/99

<sup>1</sup>To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup>To be completed for the Performance and Evaluation Report

8 of 9

form **HUD 52837** (9/98) ref Handbook 7485.3

Annual Statement / Performance and Evaluation Report Comprehensive Grant Program (CGP) Part III: Implementation Schedule

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

|                                       |           |                      |                     |           | Onioo                | or i ablic and male | 211 1 10 doing                                |
|---------------------------------------|-----------|----------------------|---------------------|-----------|----------------------|---------------------|---|
| Development<br>Number/Name            | All Funds | Obligated (Quarter E | inding Date)        | All Funds | Expended (Quarter E  | nding Date)         | Reasons for Revised Target Dates <sup>2</sup> |
| HA-Wide<br>Activities                 | Original  | Revised <sup>1</sup> | Actual <sup>2</sup> | Original  | Revised <sup>1</sup> | Actual <sup>2</sup> |   |
| CT20-1A<br>High Ridge<br>Gardens      | 9/30/2002 |                      |                     | 9/30/2003 |                      |                     |   |
| CT20-1B<br>_aurel Gardens             | 9/30/2002 |                      |                     | 9/30/2003 |                      |                     |   |
| CT20-3<br>Vooster Manor               | 9/30/2002 |                      |                     | 9/30/2003 |                      |                     |   |
| CT20-4<br>Putnam Tower                | 9/30/2002 |                      |                     | 9/30/2003 |                      |                     |   |
| CT20-7<br>Scattered Sites             | 9/30/2002 |                      |                     | 9/30/2003 |                      |                     |   |
| HA-Wide<br>Management<br>Improvements | 9/30/2002 |                      |                     | 9/30/2003 |                      |                     |   |
|                                       |           |                      |                     |           |                      |                     |   |
|                                       |           |                      |                     |           |                      |                     |   |
|                                       |           |                      |                     |           |                      |                     |   |
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| Signature of Executive Director & Date:  | Bernard Fitzpatrick | Signature of Public Housing Director/Office of Native | American Programs Administrator & Date:             |
|--|---------------------|---|---|
| X  | 9/30/99             | х   |   |
| <sup>1</sup> To be completed for the Performance and Evaluation R<br><sup>2</sup> To be completed for the Performance and Evaluation R | ·                   | Dogo O of O   | form <b>HUD 52837</b> (9/98)<br>ref Handbook 7485.3 |
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U.S. Department of Housing and Urban Development

**Five-Year Action Plan** 

Comprehensive Grant Program (CGP)

Part I: Summary

H. Demolition

I. Replacement Reserve

L. Total Non-CGP Funds

K. Total CGP Funds

M. Grand Total

J. Mod Used for Development

Office of Public and Indian Housing

HA Name: Locality: (City/county & State) Original Revision No. 2 Housing Authority of the City of Danbury Danbury/Fairfield, Connecticut Work Statement for Work Stmt. Work Statement for Work Statement for Α. Work Statement for Development Number/Name for Year 1 Year 3 Year 2 Year 4 Year 5 FFY: <u>20</u>02 FFY: 2003 FFY: 2004 FFY: 2000 FFY: <u>2001</u> CT20-1A, High Ridge Gardens 0.00 175,000.00 370,424.00 521,424.00 CT20-1B, Laurel Gardens 391,424.00 145,000.00 0.00 0.00 CT20-2, Eden Drive 150,000.00 0.00 0.00 0.00 CT20-3, Wooster Manor 0.00 199,424.00 0.00 0.00 See CT20-4, Putnam Tower 90,000.00 0.00 0.00 0.00 CT20-7, Scattered Sites 90,000.00 50,000.00 50,000.00 50,000.00 Annual **Statement** B. Physical Improvements Subtotal 571,424.00 569,424.00 570,424.00 571,424.00 C. Management Improvements 10,000.00 12,000.00 11,000.00 10,000.00 D. HA-Wide Nondwelling Structures 0.00 0.00 0.00 0.00 and Equipment E. Administration 75,000.00 75,000.00 75,000.00 75,000.00 F. Other 115,015.00 115,015.00 115,015.00 115,015.00 G. Operations 0.00 0.00 0.00 0.00

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Signature of Executive Director & Date: Bernard Fitzpatrick Signature of Public Housing Director/Office of Native American Programs Administrator & Date:

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Page 1 of 5 form **HUD-52834** (10/96) ref Handbook 7485.3

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# Five-Year Action Plan Part II: Supporting Pages Physical Needs Work Statement(s)

## U.S. Department of Housing and Urban Development

Office of Public and Indian Housing

Comprehensive Grant Program (CGP)

Work Statement for Year 2001

| Work                           | ensive Grant Program (CGP)<br>  Work Statement for Year:                |          | Work Statement for Year2002 |   |              |                |
|--------------------------------|---|----------|-----------------------------|---|--------------|----------------|
| Statement                      | FFY: <u>2001</u>  | _        |                             | FFY: <u>2002</u>  | <del>-</del> |                |
| for Year 1<br>FFY: <u>1999</u> | Development Number/Name/General Description of<br>Major Work Categories | Quantity | Estimated Cost              | Development Number/Name/General Description of<br>Major Work Categories | Quantity     | Estimated Cost |
| See                            | CT20-1A HIGH RIDGE GARDENS  |          | 0.00                        | CT20-1A HIGH RIDGE GARDENS  |              |                |
| Annual                         |   |          |                             |   |              |                |
| Statemen                       | CT20-1B LAUREL GARDENS  |          |                             | Reconfiguration of Units  | 2 units      | 175,000.00     |
| t                              |   |          |                             |   |              |                |
|                                | Describeration of one building to include                               | 0        | 204 404 00                  | CT20 4D LAUDEL CADDENC  |              |                |
|                                | Reconfiguration of one building to include major renovations (50%)      | 8 units  | 391,424.00                  | CT20-1B LAUREL GARDENS  |              |                |
|                                | major renovations (50%)   |          |                             |   |              |                |
|                                |   |          |                             | Reconfiguration of building to include                                  | 3 units      | 145,000.00     |
|                                |   |          |                             | major renovations   |              |                |
|                                | CT20-2 EDEN DRIVE   |          | 0.00                        |   |              |                |
|                                | CT20 2 WOOSTED MANOR  |          | 0.00                        | CT20 2 EDEN DDIVE   |              | 0.00           |
|                                | CT20-3 WOOSTER MANOR  |          | 0.00                        | CT20-2 EDEN DRIVE   |              | 0.00           |
|                                | CT20-4 PUTNAM TOWER   |          | 0.00                        | CT20-3 WOOSTER MANOR  |              |                |
|                                |   |          |                             |   |              |                |
|                                | Additional Parking  | 54 units | 90,000.00                   | Window Replacement  | 98 units     | 190,424.00     |
|                                | OT00 7 00 ATTERED OUT50   |          |                             | OTOO 4 PLITNAM TOVACED  |              | 0.00           |
|                                | CT20-7 SCATTERED SITES  |          |                             | CT20-4 PUTNAM TOWER   |              | 0.00           |
|                                | Exterior Renovations  | 6 units  | 90,000.00                   | CT20-7 SCATTERED SITES  |              |                |
|                                |   |          |                             |   |              |                |
|                                |   |          |                             | Exterior Renovations  | 3 units      | 50,000.00      |
|                                |   |          |                             |   |              |                |
|                                |   |          |                             |   |              |                |
|                                |   |          |                             |   |              |                |
|                                |   |          |                             |   |              |                |
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|                                |   |          |                             |   |              |                |
|                                |   |          |                             |   |              |                |

| Subtotal of Estimated Cost | 571,424.00  | Subtotal of Estimated Cost | 569,424.00                   |
|----------------------------|-------------|----------------------------|------------------------------|
|                            | Page 2 of 5 | f                          | orm <b>HUD-52834</b> (10/96) |
|                            |             |                            | ref Handbook 7485.3          |

## **Five-Year Action Plan** Part II: Supporting Pages Physical Needs Work Statement(s)

# U.S. Department of Housing and Urban Development Office of Public and Indian Housing

Comprehensive Grant Program (CGP)

| Work<br>Statement       | Work Statement for Year 2003<br>FFY: 2003                            |             | Work Statement for Year 2004<br>FFY: 2004 |  |              |                |
|-------------------------|--|-------------|---|--|--------------|----------------|
| for Year 1<br>FFY: 1999 | Development Number/Name/General Description of Major Work Categories | Quantity    | Estimated Cost                            | Development Number/Name/General Description of Major Work Categories | Quantity     | Estimated Cost |
| See                     | CT20-1A HIGH RIDGE GARDENS   |             |   | CT20-1A HIGH RIDGE GARDENS   |              |                |
| Annual Statemen         | Reconfiguration of Units   | 8 units     | 370,424.00                                | Reconfiguration of Units   | 8 units      | 521,424.00     |
| t                       |  |             |   |  |              |                |
|                         | CT20-1B LAUREL GARDENS   |             | 0.00                                      | CT20-1B LAUREL GARDENS   |              | 0.00           |
|                         | CT20-2 EDEN DRIVE  |             |   | CT20-2 EDEN DRIVE  |              | 0.00           |
|                         | Replace Flooring   | 60 units    | 105,000.00                                | CT20-3 WOOSTER MANOR   |              | 0.00           |
|                         | Baseboard Heater   | 60 units    | 45,000.00                                 | CT20-4 PUTNAM TOWER  |              | 0.00           |
|                         | CT20-3 WOOSTER MANOR   |             | 0.00                                      | CT20-7 SCATTERED SITES   |              |                |
|                         | CT20-4 PUTNAM TOWER  |             | 0.00                                      | Exterior Renovations   | 3 units      | 50,000.00      |
|                         | CT20-7 SCATTERED SITES   |             |   |  |              |                |
|                         | Exterior Renovations   | 3 units     | 50,000.00                                 |  |              |                |
|                         |  |             |   |  |              |                |
|                         |  |             |   |  |              |                |
|                         |  |             |   |  |              |                |
|                         |  |             |   |  |              |                |
|                         |  |             |   |  |              |                |
|                         |  |             |   |  |              |                |
|                         |  |             |   |  |              |                |
|                         |  |             |   |  |              |                |
|                         | Subtotal of Est  | imated Cost | 570,424.00                                | Subtotal of Es   | timated Cost | 571,424.00     |

## **Five-Year Action Plan** Part III: Supporting Pages Management Needs Work Statement(s)

### **U.S. Department of Housing** and Urban Development Office of Public and Indian Housing

Comprehensive Grant Program (CGP)

| Work                                 | Work Statement for Year 2001   |          |                | Work Statement for Year 2002<br>FFY: 2002  |          |                |  |
|--------------------------------------|--|----------|----------------|--|----------|----------------|--|
| Statement<br>for Year 1<br>FFY: 1999 | FFY: 2001  General Description of Major Work Categories  MANAGEMENT IMPROVEMENTS   | Quantity | Estimated Cost | General Description of Major Work Categories  MANAGEMENT IMPROVEMENTS  | Quantity | Estimated Cost |  |
| Annual<br>Statemen<br>t              | Professional Development Training (Staff)  | 100%     | 5,000.00       | Professional Development Training (Staff)  | 100%     | 5,000.00       |  |
|                                      | Resident Training  | 100%     | 5,000.00       | Resident Training  | 100%     | 2,000.00       |  |
|                                      |  |          |                | Commissioner Training  | 100%     | 5,000.00       |  |
|                                      | All management improvements are directly related to the Authority's ability to maintain its PHMAP score as a high performer.   |          |                | All management improvements are directly related to the Authority's ability to maintain its PHMAP score as a high performer.   |          |                |  |
|                                      | Training of staff, commissioners, and residents will enable the Authority to effectively continue their performance. Resident training will focus on the residents being more active in the Comprehensive Grant process. |          |                | Training of staff, commissioners, and residents will enable the Authority to effectively continue their performance. Resident training will focus on the residents being more active in the Comprehensive Grant process. |          |                |  |

| Subtotal of Estimate | ted Cost | 10,000.00   | Subtotal of E | stimated Cost | 12,000.00             |
|----------------------|----------|-------------|---------------|---------------|-----------------------|
|                      |          | Dogg 4 of F |               | 4.            | WW LIID E2024 (40/06) |

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form **HUD-52834** (10/96)

#### ref Handbook 7485.3

## **Five-Year Action Plan** Part III: Supporting Pages Management Needs Work Statement(s) Comprehensive Grant Program (CGP)

## U.S. Department of Housing and Urban Development Office of Public and Indian Housing

|                         | Comprehensive Grant Program (CGP)               |          |                |   |           |                |  |  |
|-------------------------|---|----------|----------------|---|-----------|----------------|--|--|
| Work                    | Work Statement for Year _                       | 2003     |                | Work Statement for Year 2004                    |           |                |  |  |
| Statement<br>for Year 1 | FFY: 2003                                       | Cuantitu | Estimated Cost | FFY: 2004                                       | Cuantitu. | Estimated Cost |  |  |
| FFY: <u>1999</u>        | General Description of<br>Major Work Categories | Quantity | Estimated Cost | General Description of<br>Major Work Categories | Quantity  | Estimated Cost |  |  |
| See                     | MANAGEMENT IMPROVEMENTS                         |          |                | MANAGEMENT IMPROVEMENTS                         |           |                |  |  |
|                         | IVIANAGEWENT IWIPKOVEWENTS                      |          |                | WANAGEWENT IWFROVEWENTS                         |           |                |  |  |
| Annual                  |   |          |                |   |           |                |  |  |
| Statemen                | Professional Development Training               | 100%     | 3,000.00       | Professional Development Training               | 100%      | 5,000.00       |  |  |
| t                       | (Staff)   |          |                | (Staff)   |           |                |  |  |
|                         | ( - 1 )   |          |                | (5.5)   |           |                |  |  |
|                         | Courity   | 100%     | 4 000 00       | Revamp Computer System                          | 100%      | E 000 00       |  |  |
|                         | Security  | 100%     | 4,000.00       | Revamp Computer System                          | 100%      | 5,000.00       |  |  |
|                         |   |          |                |   |           |                |  |  |
|                         | Resident Training                               | 100%     | 2,000.00       |   |           |                |  |  |
|                         |   |          | •              |   |           |                |  |  |
|                         | Commissioner Training                           | 100%     | 2,000.00       |   |           |                |  |  |
|                         | Commissioner Training                           | 10070    | 2,000.00       |   |           |                |  |  |
|                         |   |          |                |   |           |                |  |  |
|                         | All management improvements are                 |          |                | All management improvements are                 |           |                |  |  |
|                         | directly related to the Authority's ability to  |          |                | directly related to the Authority's ability to  |           |                |  |  |
|                         | maintain its PHMAP score as a high              |          |                | maintain its PHMAP score as a high              |           |                |  |  |
|                         | performer.                                      |          |                | performer.                                      |           |                |  |  |
|                         | perioritier.                                    |          |                | performer.                                      |           |                |  |  |
|                         | , , , , ,                                       |          |                |   |           |                |  |  |
|                         | Training of staff, commissioners, and           |          |                | Training of staff, commissioners, and           |           |                |  |  |
|                         | residents will enable the Authority to          |          |                | residents will enable the Authority to          |           |                |  |  |
|                         | effectively continue their performance.         |          |                | effectively continue their performance.         |           |                |  |  |
|                         | Resident training will focus on the             |          |                | Resident training will focus on the             |           |                |  |  |
|                         |   |          |                |   |           |                |  |  |
|                         | residents being more active in the              |          |                | residents being more active in the              |           |                |  |  |
|                         | Comprehensive Grant process.                    |          |                | Comprehensive Grant process.                    |           |                |  |  |
|                         |   |          |                |   |           |                |  |  |
|                         |   |          |                |   |           |                |  |  |
|                         |   |          |                |   |           |                |  |  |
|                         |   |          |                |   |           |                |  |  |
|                         |   |          |                |   |           |                |  |  |
|                         |   |          |                |   |           |                |  |  |
|                         |   |          |                |   |           |                |  |  |
|                         |   |          |                |   |           |                |  |  |
|                         |   |          |                | 1   |           |                |  |  |

| Subtotal of Estimated Cos | t 11,000.00              | Subtotal of Estimated Cost | 10,000.00  |
|---------------------------|--------------------------|----------------------------|--|
| Subtotal of Estimated Cos | 11,000.00<br>Page 5 of 5 |                            | 10,000.00<br>orm <b>HUD-52834</b> (10/96)<br>ref Handbook 7485.3 |

#### **DECONCENTRATION POLICY**

It is the Authority's policy to provide for deconcentration of poverty and encourage income mixing by bringing higher income families into lower income developments and lower income families into higher income developments. Toward this end, we will skip families on the waiting list to reach other families with a lower or higher income. We will accomplish this in a uniform and non-discriminating manner.

The Authority will affirmatively market our housing to all eligible income groups. Lower income residents will not be steered toward lower income developments and higher income people will not be steered toward higher income developments.

#### RESIDENT ADVISORY BOARD COMMENTS

There were two comments from the Resident Advisory Board as follows:

Comment 1: An added incentive is needed for head of household/spouse when either is a full-time student. The Housing Authority has provided a \$480.00 allowance per year in public housing. This is referenced in the Admissions and Continued Occupancy Policy.

Comment 2 states the Comprehensive Grant Program Public Hearing should be held at one of the Federal Developments. It was explained to the Advisory Board the Public Hearing has always been held at Ives Manor a CHFA project because of its central location. If any further Public Hearings are held with regard to the Comprehensive Grant Program or Capital Fund they will be held at one of the Federal Developments.

#### FLAT RENTS of October 1, 1999

| 1 Bedroom Laurel Gardens  | \$250.00   |
|---|------------|
| 1 Bedroom Putnam Towers & Wooster Manor                                       | \$275.00   |
| 2 Bedrooms Edan Drive, High Ridge Gardens & Laurel Gardens (A&B Building)     | \$500.00   |
| 2 Bedrooms Laurel Gardens (C&D Buildings) & Scattered Sites                   | \$650.00   |
| 3 Bedroom Eden Drive, High Ridge Gardens, Laurel Gardens (A&B Buildings Only) | \$750.00   |
| 3 Bedrooms Laurel Gardens (C&D Buildings)                                     | \$775.00   |
| 3 Bedrooms Scattered Sites  | \$850.00   |
| 4 Bedrooms Scattered Sites  | \$1,000.00 |
| 4 Bedrooms High Ridge Gardens   | \$800.00   |
| 4 Bedrooms Eden Drive   | \$900.00   |

## CMm Despublished Mindigsten DMgn Rugensntion **BOARD OF COMMISSIONERS** Resident Serv. Section 8 Admissions & Modernization & Senior Aide Coordinator Director Occupancy Development Officer Coordinator FSS Coordinator Clerks Clerks Receptionist (2) Lead Inspector